Loan No. 779271

Name:

Richard A. Harrison

Assn:

FLBA of North Alabama, FLCA

Branch:

Talladega Branch

THE STATE OF ALABAMA
COUNTY OF SHELBY

SATISFACTION OF MORTGAGE

The undersigned Jim Tollison, Jr., Vice-President-Branch Manager of Federal Land Bank Association of North Alabama, FLCA, acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated November 21, 1996, executed by Richard A. Harrison and spouse, Linda Harrison and Wayne Tolbert and spouse, Mary K. Tolbert to Farm Credit Bank of Texas in the in the principal sum of \$69,700.00, and recorded in the office of the Judge of Probate of Shelby County, Alabama, under Instrument #1996-38734, and assigned to Federal Land Bank Association of North Al., FLCA, under Instrument #1999-41639, and the undersigned does further release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this instrument on this 27 day of,

September, 2010.

FEDERAL LAND BANK ASSOCIATION OF

By: Jim Tollison, Jr., Vice-President-Branch Manager

NORTH ALABAMA, FLCA

THE STATE OF ALABAMA
COUNTY OF TALLADEGA

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jim Tollison, Jr., whose name as Vice-President-Branch Manager of the Federal Land Bank Association of North Alabama, FLCA, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my ha	and and official seal this 27th day of	September, 2010.
(SEAL)	NOTARY PUBLIC STATE OF ALABAMA AT LARGE	Lew J.
	MY COMMISSION EXPIRES: Jon 25, 2012 BONDED THRU NOTARY PUBLIC UNDERWRITERS	Notary Public

This instrument prepared by: Jim Tollison, Jr. FLBA of North Al., FLCA P. O. Drawer 6070 Talladega, Al. 35161

Return to: FLBA of North Al., FLCA P. O. Drawer 6070 Talladega, Al. 35161

	CERTIFICATE	
THE STATE OF ALABAMA	§	20101008000335630 1/1 \$14.00
COUNTY OF	§ §	Shelby Cnty Judge of Probate, AL 10/08/2010 01:24:29 PM FILED/CERT
I hereby certify that the foregoing ,, at		record in this office on the day of ally recorded in Mortgage Book at Page
	Judge	of Probate