

page 1 of 2

|  | State of Alabama  | Space Above This Line for Recording Data                                 |  |  |  |  |
|--|---|--|--|--|--|--|
| This instrument was prepared by:                           | Bryant Bank<br>Cathy Bullock                                  |  |  |  |  |  |
|  | 234 Goodwin Crest Drive, Suite 500<br>Homewood, Alabama 35209 |  |  |  |  |  |
|  | RELEAS  | SE OF MORTGAGE   |  |  |  |  |
| Bryant Bank  |   | , which is organized and existing  |  |  |  |  |
| under the laws of Alabama  Jessup Standifer and Ali Standi |   | and holder of that certain Mortgage made and executed by                 |  |  |  |  |
|  |   | as Martagaer and   |  |  |  |  |
| Bryant Bank  | · · · · · · · · · · · · · · · · · · ·                         | as Mortgagor, and as Mortgagee on  |  |  |  |  |
| 2/27/2007  |   | <i>f</i>   |  |  |  |  |
| to secure the debt or other obligati                       | <del></del>   | 50,000   |  |  |  |  |
| certifies that the Mortgage has bee 3/21/2007              | en fully paid, satisfied or othe                              | erwise discharged. The Mortgage was recorded on                          |  |  |  |  |
| in the Judge of Probate                                    |   | for <b>Shelby</b> County, Alabama  |  |  |  |  |
| and is indexed as 20070321000                              | 128990  |  |  |  |  |  |
| The Mortgage having been compli                            | ed with, the undersigned rele                                 | eases the Mortgage and all of its right, title and interest              |  |  |  |  |
| in the Property located at                                 | 412 Conroy Circle, Steri                                      |  |  |  |  |  |
| and legally described as:                                  |   |  |  |  |  |  |
| <del>-</del>   | - · · · · · · · · · · · · · · · · · · ·                       | or, as recorded in Map Book 22 Page 150 uated in Shelby County, Alabama. |  |  |  |  |
| LENDER: Umie Come  | 1nd (   | (Seal)   |  |  |  |  |

(Witness)

20101008000335400 2/2 \$15.00 20101008000335400 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 10/08/2010 01:07:17 PM FILED/CERT

## ACKNOWLEDGEMENT

(Lender Acknowledgement)

| ( = = : : = : : : : : : : : : : : : : :  |  |                 |                          |         |                                |  |  |
|--|--|-----------------|--------------------------|---------|--------------------------------|--|--|
|  | ate, hereby certify that   | Tubbs           | County of County of Alle | lements |                                |  |  |
| of <b>Bryant</b>   | <del></del>  | , a             | Banking Institution      |         | is/are signed to the foregoing |  |  |
| instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, in his/her/their capacity as such   voluntarily on the day the same bears date. Given under my hand this the   voluntarily on the day the same bears date. Given under my hand this the   voluntarily on the day the same bears date. Given under my hand this the   voluntarily on the day the same bears date. Given under my hand this the   voluntarily on the day the same bears date. Given under my hand this the   voluntarily on the day the same bears date. Given under my hand this the   voluntarily on the day the same bears date. |  |                 |                          |         |                                |  |  |
| My commission e  | xpires:  |                 |                          | Kondal  | ( True)                        |  |  |
| (seal)   | NOTARY PUBLIC STATE OF<br>MY COMMISSION EXPIR<br>BONDED THRU NOTARY PL | RES: Oct 24 201 | A                        | ublic   |                                |  |  |