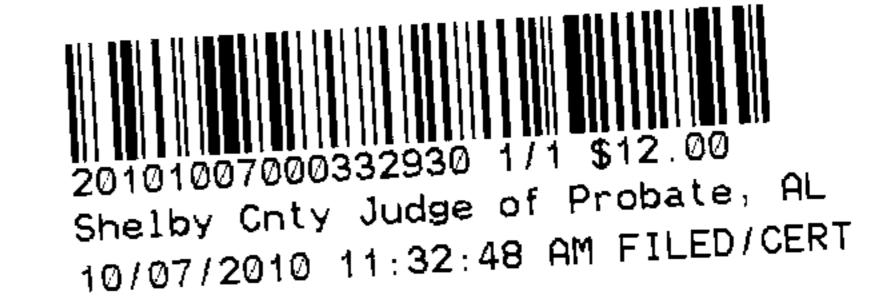
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

JOAN DILMORE 396 STONEY RIDGE TRL COLUMBIANA, AL 35051



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006613783162 "DILMORE" Lender ID:A07/655/510717861 Shelby, Alabama MERS #: 100159966137831623 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC SOLELY AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOAN DILMORE, AN UNMARRIED WOMAN to secure payment of the principal sum of \$173,000.00 plus interest, originally to BRANCH BANKING & TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 05/09/2008 Recorded: 05/20/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20080520000205260, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC SOLELY AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY

1999

On <u>October 1st, 2010</u>

MARCIA L PRIDGEON, Assistant

Vice-President

STATE OF South Carolina COUNTY OF Greenville

On October 1st, 2010, before me, BARBARA E HART, a Notary Public in and for Greenville in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BARBARA E HART

Notary Expires: 09/26/2012

This area for notarial seal)

Prepared By: Maggie Trapka, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744