WARRANTY DEED

Send Tax Notice To:

This Instrument Was Prepared By:

Luke A. Henderson, Esq.		Paul Wilton
Bynum & Henderson, LLC		Drenda R. Robinson
17 Office Park Circle, Ste 150		285 Wynlake Dr.
Birmingham, AL 35223		Alabaster, AL 35007
STATE OF ALABAMA)	20101006000330750 1/1 \$13.00 Shelby Cnty Judge of Probate, AL
COUNTY OF SHELBY)	10/06/2010 09:10:45 AM FILED/CERT
KNOW ALL MEN BY THESE PRESENTS, That in consideration of TEN DOLLARS AND 00/100 (\$10.00), and other good and valuable consideration, to the undersigned Grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, Paul Wilton , an unmarried man (herein referred to as Grantor) do grant, bargain, sell and convey unto Paul Wilton and Drenda R. Robinson (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:		
Lot 178, according to the Final Plat of West Probate Office of Shelby County, Alaba	Vynlake, Phase 4 B, as ima.	recorded in Map Book 22, page 63, in the
\$108 876 00 of the consideration regited	1 aharra	
\$198,876.00 of the consideration recited closed simultaneously herewith.	i above was paid from a	i purchase money first mortgage loan
Paul Wilton is the surviving g Inst #19999-49418; the other gr Subject to existing easements, restriction	rantee of that ce antee, Nancy Wils ns, set back lines, rights	rtain survivorship deed recorded on died on or about 7/9/2009. of ways, limitations, if any, of record.
their heirs and assigns, forever; it being tenancy hereby created is severed or tenance one Grantee herein survives the other, to	the intention of the part minated during the join he entire interest in fee	as joint tenants, with right of survivorship, ies to this conveyance, that (unless the joint it lives of the Grantees herein) in the event simple shall pass to the surviving Grantee of the Grantees herein shall take as tenants
their heirs and assigns, that I am lawful encumbrances, unless otherwise noted a	ly seized in fee simple of bove; that I have a good utors and administrators	s shall, warrant and defend the same to the
IN WITNESS WHEREOF, I have	e hereunto set my hand	and seal, this September 22, 2010.
		and soan, unis sopicinious 22, 2010.
	TYTY	
	Paul Wilton	
STATE OF ALABAMA COUNTY OF JEFFERSON)	
Wilton, an unmarried man, whose nam	ne is signed to the foregot, being informed of the	anty, in said state, hereby certify that, Paul going instrument and who is known to me, e contents of this instrument, executed the
Given under my hand and seal th	nis September 22, 2010.	
		the Ment
	Notary	Public
My Commission Expires: 7-26-12		