shell shell		20101005000329330 1/2 \$30.80 Shelby Cnty Judge of Probate, AL			
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY	30.0	10/05/2	2010 01:36:47 PM	FILED/CERT	
A. NAME & PHONE OF CONTACT AT FILER [optional]					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Alagasco #20 South 20th Street Birmingham, AL 35295					
		SPACE IS F	OR FILING OFFICE U	SE ONLY	
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (     a. ORGANIZATION'S NAME	1a or 1b) - do not abbreviate or combine names		•		
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
Figueroa	Gilbert	Alfred			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
4813 Riverwood Place	Birmingham	AL	β5242	<u> </u>	
ADD'L INFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any NONE			
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one 2a. ORGANIZATION'S NAME	e debtor name (2a or 2b) - do not abbreviate or com	bine names	· · · · · · · · · · · · · · · · · · ·	·	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	FIRST NAME MIDDLE NAME		SUFFIX	
2c. MAILING ADDRESS	СПҮ	STATE	POSTAL CODE	COUNTRY	
		<b>i</b>		<b>\</b>	
ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORC	SANIZATIONAL ID #, if any		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGN	OR S/P) - insert only <u>one</u> secured party name (3a or	3b)		NONE	
3a. ORGANIZATION'S NAME		- 			
Alabama Gas Corporation					
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
#20 20th Street South	Birmingham	AL	35295		

4. This FINANCING STATEMENT covers the following collateral: RUUD 40 gal. ng water heater Model #P2 40F1 Serial # RULN0210A06904

· <del>-</del>				
5. ALTERNATIVE DESIGNATION [if applicable]:	ESSEE/LESSOR CONSIGNEE/CONSI	GNOR BAILEE/BAILOR S	SELLER/BUYER AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for ESTATE RECORDS. Attach Addendum		ck to REQUEST SEARCH REPORT(S) DITIONAL FEE! [option	`	Debtor 1 Debtor 2
O OPTIONAL FILER REFERENCE DATA				

Loan Amount: \$1117.



Shelby Cnty Judge of Probate, AL 10/05/2010 01:36:47 PM FILED/CERT

UCC FINANCING STATEMENT ADDENDU	M		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING S	STATEMENT		
9a. ORGANIZATION'S NAME			
OR			
96 NOIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  Gibert	ALL Fred		
10.MISCELLANEOUS:			
	THE	ABOVE SPACE IS FOR FILING	OFFICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only g	ne name (11a or 11b) - do not abbreviate or com	bine names	
11a. ORGANIZATION'S NAME			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID:	#, if any
ORGANIZATION DEBTOR			NO
2. ADDITIONAL SECURED PARTY'S OF ASSIGNOR S/1	P'S NAME - insert only one name (12a or 12t	<b>)</b>	
12b. INDIVIOUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers timber to be cut or as-extracte collateral, or is filed as a fixture filing.  1. Description of real estate:	16. Additional collateral description:		
Riverwood 2nd Sector			
PLot: E PBLK:5			
SLOT: SBLK:			
Map Book: 08 Page: 065		-	
5:03 T:195 R:02W			
4cmes: 0.00			•
7) White 25 3 x 192.52.  5. Name and address bit RECORD OWNER of above described real estate (if Debtor does not have a record interest):			
	17. Check only if applicable and check only		
	Debtor is a Trust or Trustee actin		or Decedent's Estat
	18. Check only if applicable and check only	one box.	
	Debtor is a TRANSMITTING UTILITY  Filed in connection with a Manufacture	d-Home Transaction effective 20	•
	Filed in connection with a Public-Finan		~