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Shelby Cnty Judge of Probate, AL
10/05/2010 12:57:16 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

GLANTON, Herman S.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for POLARIS HOME FUNDING CORP., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by HERMAN S. GLANTON, AN UNMARRIED, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for POLARIS HOME FUNDING CORP., in the principal sum of ONE HUNDRED THIRTY EIGHT THOUSAND SIX HUNDRED THIRTY AND NO/100 DOLLARS (\$138,630.00) dated the 8th day of May, 2009, and filed for record on the 18th day of May, 2009, in the Office of the Probate Judge of Shelby County, Alabama, Instrument No. 20090518000185040, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for M&T BANK, has caused this instrument to be executed in its name by CARL G. SMITH, its VICE PRESIDENT, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 28 day of SEPTEMBER, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for POLARIS HOME FUNDING CORP.

BY: [Signature]
Its: VICE PRESIDENT

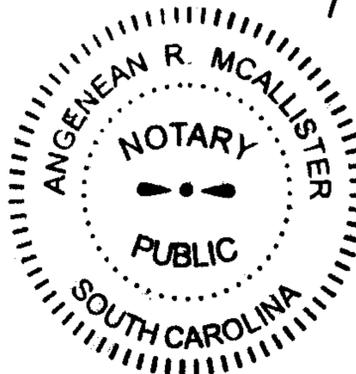
[Signature]
WITNESS

STATE OF SC
COUNTY OF FLORENCE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CARL G. SMITH, whose name as VICE PRESIDENT of, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for POLARIS HOME FUNDING CORP., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 28 day of SEPT., 2010.

[Signature]
Notary Public
My Commission Expires: 2/2/20



This Instrument Prepared By:
Steven J. Shaw
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804