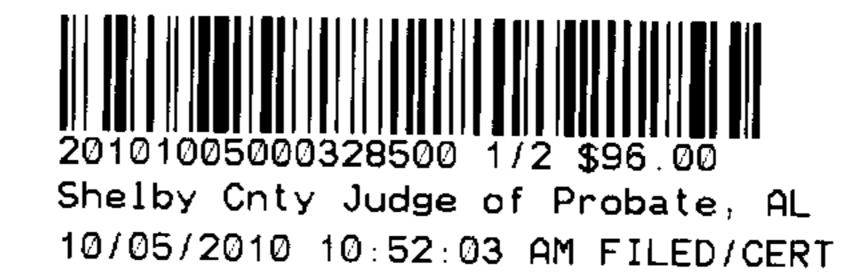
STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES



INSTRUCTIONS:

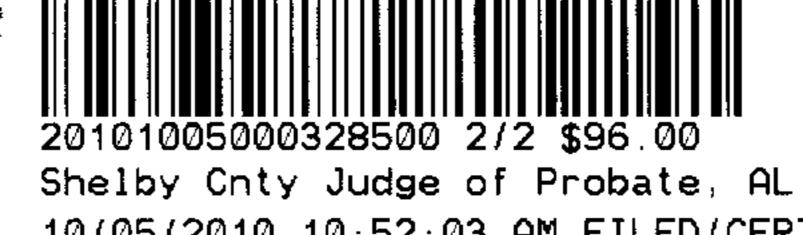
STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Secretary of State's filing fee is \$40. Please contact the Judge of Probate to verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation: ACOP Messenger Courier Inc.					
Article II	The duration of the corporation is "perpetual" unless otherwise stated.					
Article III	The corporation has been organized for the following purpose(s):					
Article IV	The number of shares w	hich the corp	oration shall have th	e authority to is	ssue is <u>50</u>	
Article V	The street address (NO PO BOX) of the registered office: 218 TRONWOOD Circle Alabase AL 35007 and the name of the registered agent at that office: CONNERY DAVIS					
Article VI	The name(s) and address	ess(es) of the	Director(s):		Aluses	35007 As_
Article VII	The name(s) and address(es) of the Incorporator(s): CONNERY DAVIS 218 TRONWOOD CIACLE AIRBRITER, AL 35 M					
	n that is not inconsistent was striction of the transfer of	ith the law for	the regulation of th		•	
IN W	/ITNESS THEREOF, the	undersigned	incorporator execu	ıted these Arti	cles of Incorp	oration
on this the _	54岁	day of	DC TOBE 1	 	, 20 0	•
Printed Name and Document: 2.19	Business Address of Person Prepare NNCM DRUIS TRONWOOD CINCL ABASTER, AC 350	ring this	Type or Print Nan Signature of Incom		ator	

Beth Chapman **Secretary of State**



10/05/2010 10:52:03 AM FILED/CERT

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

ACOP Messenger Courier Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Connery Davis, 218 Ironwood Circle, Alabaster, AL 35007 for a period of one hundred twenty days beginning September 29, 2010 and expiring January 28, 2011.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

September 29, 2010

Date

Secretary of State Beth Chapman