

When Recorded Return To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan no 1793218172

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20030722000465420 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DARRYL TODD EASTMAN AND REBECCA LYNN EASTMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NETWORK FUNDING L.P. has caused its name to be signed this 14th day of September in the year 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NETWORK FUNDING L.P.

By: BRYAN BLY VICE RESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NETWORK FUNDING L.P. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 14th day of September in the year 2010

CRYSTAL MOORE

Notary Public Comm exp:09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

CHAS6 12472933 _2 PRIME CJ2714587 100056315236065960 MERS PHONE 1-888-679-MERS form1/RCNAL1



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