

When Recorded Return To:  
**Chase Home Finance LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1998987429

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030829000577070 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **GREGORY S HUSSEY AND DIANA E HUSSEY** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ATLAS MORTGAGE, INC.** has caused its name to be signed this 14th day of September in the year 2010

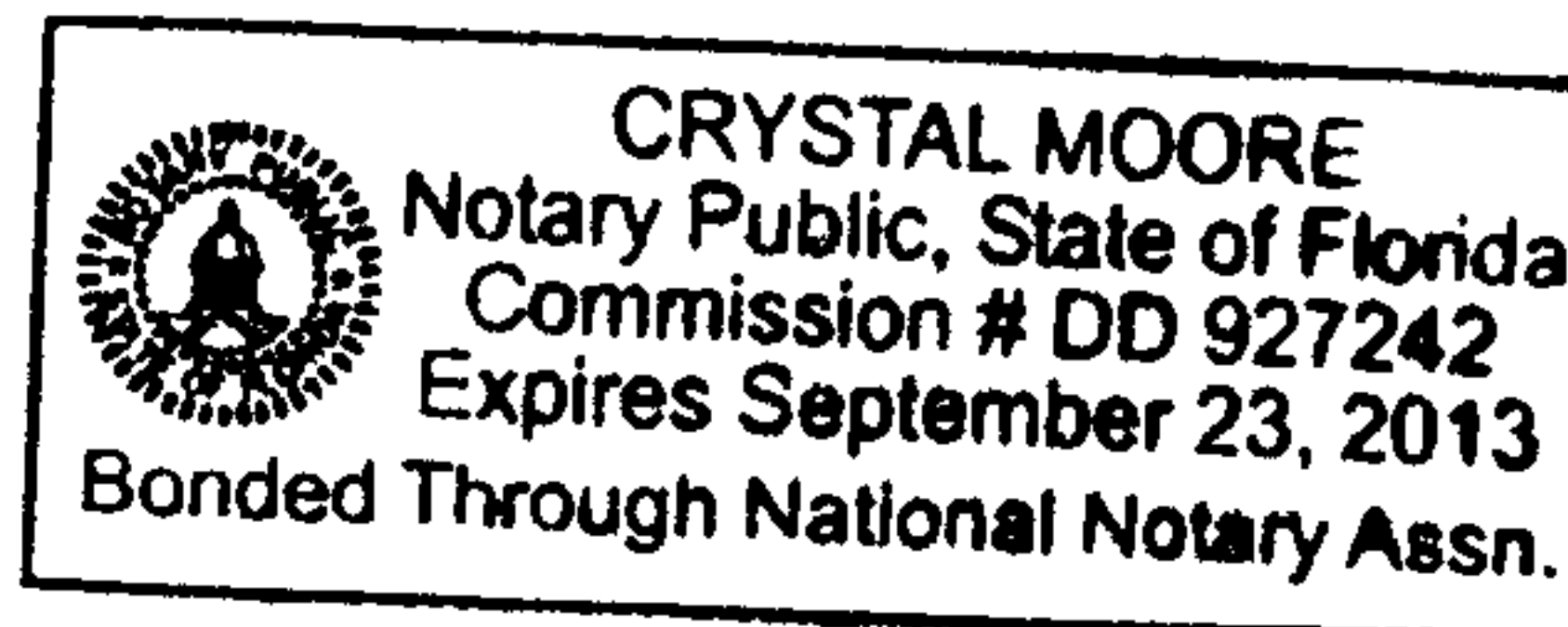
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ATLAS MORTGAGE, INC.**

By:   
**BRYAN BLY VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ATLAS MORTGAGE, INC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 14th day of September in the year 2010

  
**CRYSTAL MOORE**  
Notary Public Comm exp:09/23/2013



CHAS6 12469069 \_3 PRIME CJ2714587 100162500064556781 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



\*12469069\*