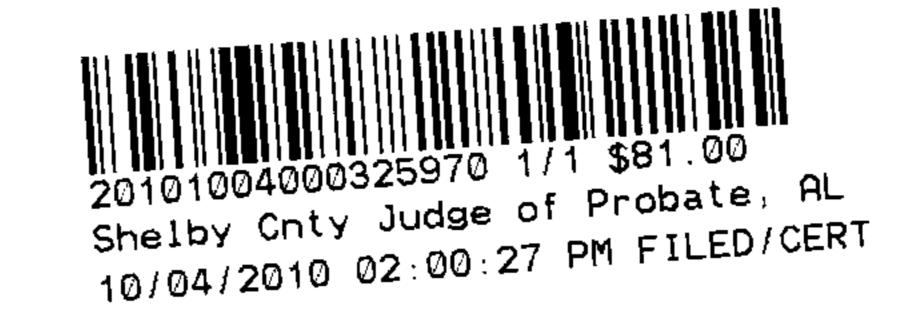
STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES



NSTRUCTIONS:

INSTRUCTIONS: STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C. STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FLING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE	
PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.	
Article I	The name of the Limited Liability Company:
	The name of the Limited Liability Company:
	(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)
Article II	The duration of the Limited Liability Company is
Article III	The Limited Liability Company has been organized for the following purpose(s):
	Consulting and technical services for Patient Accounting
	Systems and Network design and support.
Article IV	The street address (NO PO BOX) of the registered office: 821 Waterford
	Cove Lane Calera, AL 35040 and the name of the
	registered agent at that office: William Banister
Article V	The names and addresses of the initial member(s), and organizer (if any):
	William L Banister, Jr 821 WaterFord Cove LN Gottes
	Calera, AL 35040
	(Attach additional sheets if necessary.)
Article VI	If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.
	William L. Banister Jr
	821 Waterford Coxe Care Calora, AL 35040
Any p Limited Liab	provision that is not inconsistent with the law for the regulation of the internal affairs of the ility Company is permitted to be set forth in the operating agreement of the LLC.
IN W	ITNESS THEREOF, the undersigned members executed these Articles of Organization on
this the	day of October .2010.
THIS DOCUMENT PREPARED BY: Signature of Member/Organizer	