## MERS # 100512100000012200 MERS PHONE: 1-888-679-6377

SUSHIL THAPA 0005681719 PO Date: 09/23/2010

## SATISFACTION OF MORTGAGE

REGISTRATION SYSTEMS INC. does hereby certify that a certain mortgage from SUSHIL THAPA AND ANDRIANA HERRERA THAPA HUSBAND AND WIFE to HENGER RAST MORTGAGE

CORP. dated JULY 16, 2007, filed for record JULY 23, 2007 in mortgage volume/book, page DOC No. 20070723000341640, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HENGER RAST

MORTGAGE CORP.

State of OHIO
County of MONTGOMERY COUNTY

) SS:

Before me, <u>JOAN L WIMSATT</u>, a Notary Public in and for said county, personally appeared <u>TERESA ENIX</u>, <u>VICE PRESIDENT</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HENGER RAST MORTGAGE CORP.</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **September**, **2010**.

JOAN L-WINSATT

In and for the state of OHIO

My commission expires 7/7/2013

**VICE PRESIDENT** 

This instrument prepared by: JOAN L WIMSATT

RETURN TO:

JOAN L WINSATT

PNO MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

3232 NEWMARK DRIVE MIAMISBURG, OH 45342 (937) 910-1200

ATTN: PAYOFFS P.O.BOX 8820

**DAYTON, OH 45482 -**

JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES

JULY 7, 2013