

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4000296838



PREPARED BY KARLEEN MAUGHAN

240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: SEPTEMBER 23, 2010

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page			, Instrument No.
200504	427000201750	Parcel ID No.			of the re	ecord of Mortgages
for	SHELBY	County,	Alabama,	and more	particularly	described on said
Mort	gage referred	to herein.				

Date of Deed: APRIL 21, 2005

Grantor: ROUSSLAN K. DOUHADJI, SINGLE PERSON

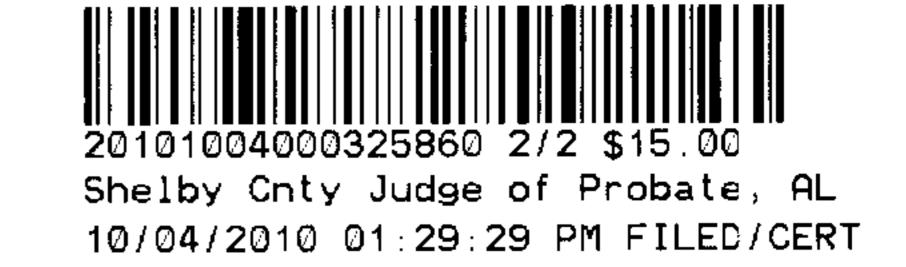
Grantor's Mailing Address: 118 MEADOWVIEW CIR PELHAM, AL 35124 Grantee: NATIONPOINT A DIVISION OF NAT. CITY BANK OF IN

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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(RAL1)

Page 1 of 2



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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 23, 2010**.

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL
ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF <u>IDAHO</u>		
COUNTY OF BONNEVILLE)		
said State, personally appeared known to me (or proved to me on	the basis of satisfactory evidence nstrument as ASSISTANT SECRETARY FOR I	personally e) to be the
executed the foregoing instrument	the, as such officer, being authorised for the purposes therein contact the within instrument pursuant to i	ntained and
WITNESS My hand and official sea	1. MELISSA HIVELY (COMMISSION FOR NOTARY PUBLIC	TXP. 07-28-2014)
NOTARY PUBLIC STATE OF IDAHO		