

When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 0200461739

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20060124000037300 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DEBRA MOSHER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS **NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC.** has caused its name to be signed this 22nd day of September in the year 2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS **NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC.**

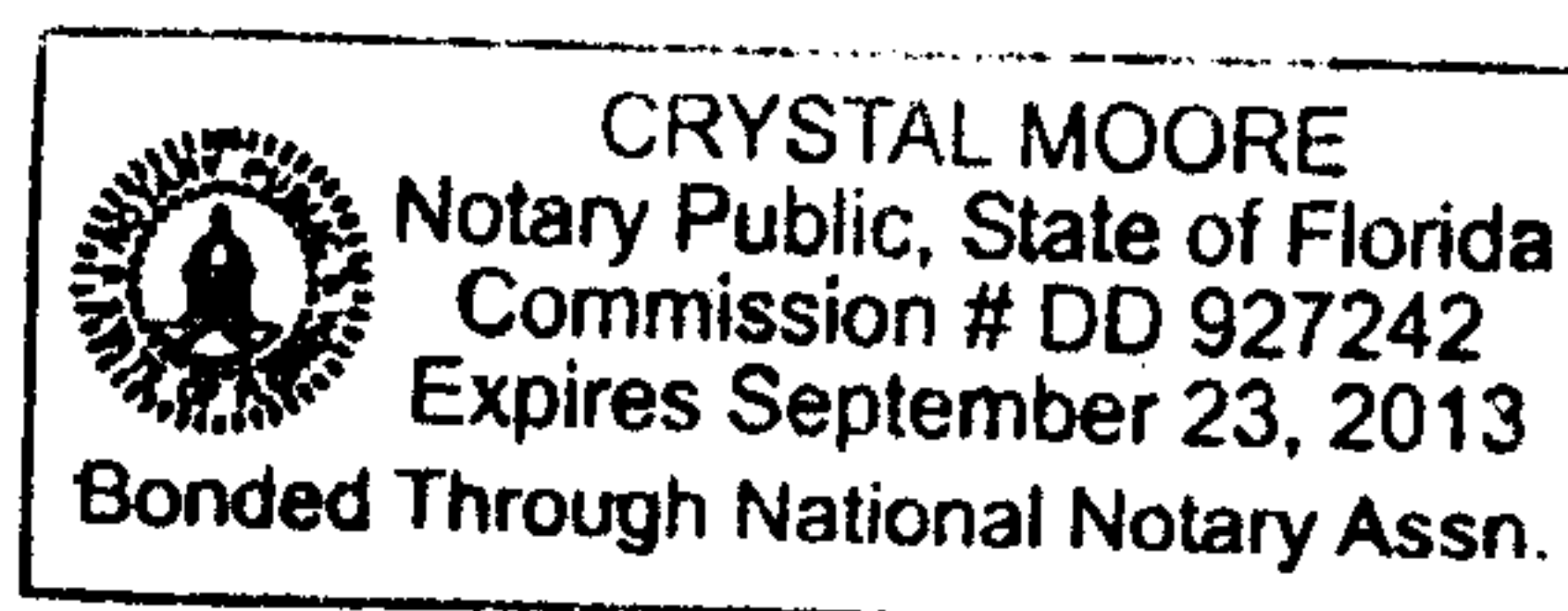
By:   
**BRYAN BLY VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SOUTHEASTERN MORTGAGE OF ALABAMA, LLC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 22nd day of September in the year 2010

  
**CRYSTAL MOORE**  
Notary Public Comm exp:09/23/2013



WFHRC 12517797 -@ CJ2727579 100206200000035283 MERS PHONE 1-888-679-MERS  
form1/RCNALI



\*12517797\*