



20101004000324970 1/3 \$481.00
Shelby Cnty Judge of Probate, AL
10/04/2010 10:16:13 AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Craig Brown (205) 328-4600
B. SEND ACKNOWLEDGMENT TO: (Name and Address) William C. Brown ENGEL HAIRSTON & JOHANSON, P.C. P.O. Box 11405 Birmingham, Alabama, 35202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME PHILLIP EDWARDS TRUCKING, INC.				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 270 Country Hills Road		CITY Montevallo	STATE AL	POSTAL CODE 35115
				COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION corporation	1f. JURISDICTION OF ORGANIZATION Alabama	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME CENTRAL STATE BANK				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 11025 Highway 25		CITY Calera	STATE AL	POSTAL CODE 35040
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All Debtor's right, title and interest in and to the following: (a) Contract rights and all of the accounts, notes, bills, acceptances, chattel paper, instruments, or other forms of obligations now existing or hereafter coming into existence in which Debtor now has or may hereafter acquire any right; all proceeds thereof; all tax refunds due or to become due from the United States or the State of Alabama; money on deposit with any bank or savings and loan association; (b) All inventory now or hereafter owned or acquired by Debtor wherever the same shall be located, and whether or not such Inventory or any part thereof shall be in existence at the date hereof or shall come into existence subsequently thereto (the term "Inventory" being deemed to include all goods, wares, equipment, parts, merchandise, supplies, and materials of every nature used or usable in connection with Debtor's business); (c) All trademarks, service marks, goodwill, copyrights, trade secrets, licenses, patent rights, software, intangible rights, and general intangibles; (d) All equipment, machinery, furniture, furnishings, fixtures, shelving, office equipment, and office supplies; (e) All goods as shall from time to time be described by type, class, or item on any schedule supplementary hereto; and (f) All proceeds of the goods and intangibles described above; and (g) All books and records relating to those goods and intangibles described above.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA D-6364						



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UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME	PHILLIP EDWARDS TRUCKING, INC.		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

This statement is being filed as additional security for that loan from Secured Party to Debtor in the original principal amount of \$300,000.00 for which mortgage tax in the amount of \$450.00 is being paid to the Judge of Probate of Shelby County, Alabama, simultaneously herewith.

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

THE PROPERTY DESCRIBED ON EXHIBIT "A"
ATTACHED HERETO

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

Phillip M. Edwards and
Tammy M. Edwards
270 Country Hills Road
Montevallo, Alabama 35115

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT "A"

Debtor: PHILLIP EDWARDS TRUCKING, INC.
Secured Party: CENTRAL STATE BANK

A part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 27, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Begin at the Northeast corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 27, Township 22 South, Range 3 West, Shelby County, Alabama and run thence Westerly along the North line of said quarter-quarter a distance of 375.50 feet to a point, thence turn an angle of 74 degrees 06 minutes 13 seconds left and run Southwesterly a distance of 146.93 feet to a point; thence turn an angle of 79 degrees 08 minutes 51 seconds to the left and run Southeasterly a distance of 689.49 to a point; thence turn an angle of 73 degrees 09 minutes 22 seconds left and run Northeasterly a distance of 30.0 feet to a point; thence turn an angle of 4 degrees 28 minutes 32 seconds left and continue Northeasterly a distance of 265.86 feet to a point; thence turn an angle of 3 degrees 30 minutes 57 seconds left and continue Northeasterly a distance of 275.05 feet to a point on the North line of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of same said Section 27; thence turn an angle of 125 degrees 36 minutes 05 seconds left and run Westerly along the North line of said quarter-quarter a distance of 548.50 feet to the point of beginning, and subject to all agreements, easements, restrictions, limitations, or applicable laws of probated record or statutory enactment.