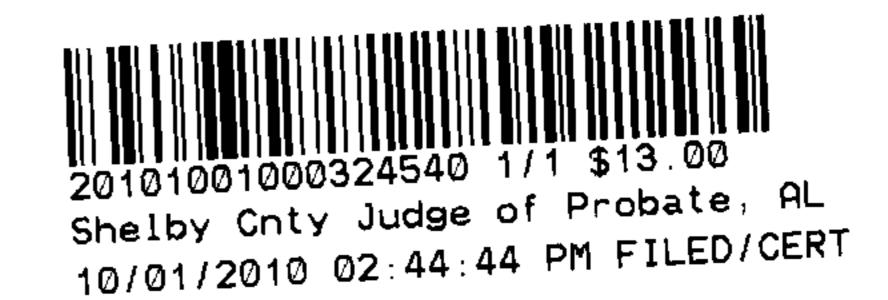
Prepared By: Norman Kirubarani Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:



US Recordings 2925 Country Drive St. Paul, MN 55117

## CORPORATE CANCELLATION AND RELEASE

Loan#: **7079515297** Invoice#: **E1644235** Package#: 76653741 Document#: 1531307

The debt secured by the mortgage, dated July 28, 2003 and filed for record August 21, 2003 as Document Number 20030821000553440 for Loan Amount of \$550000.00 and recorded among the records of the Office of the Judge of Probate of Shelby County, Alabama, from ROBERT B CLEMENTS / S CLARE CLEMENTS to PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION; having been paid in full said lien is hereby fully cancelled, satisfied and released this 28th day of September, 2010

\*\*\*\*\* POA RECORDED ON 07/12/2005 AS DOCUMENT # 20050712000346840

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION

Pam Iserman, Assistant Vice President

STATE OF Minnesota

COUNTY Ramsey SS

On September 28, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

> Christine G Johnson, Notary Public My Commission Expires: January 31, 2014

CHRISTINE G. JOHNSON & Notary Public-Minnesota My Commission Expires Jan 31, 2014

\*U01531307\*

1426 9/28/2010 76653741/1