



20101001000323820 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
10/01/2010 11:25:15 AM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. **2550096**

PREPARED BY KARLEEN MAUGHAN
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO :

SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895
ATT: KARLEEN MAUGHAN

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for
Advance Mortgage & Investment Co. of North FL, Inc, its successors and assigns,

located at P.O Box 2026, Flint, MI 48501-2026

hereby assigns, transfers and sets over to: New York Community Bank as
Servicer for the FDIC as Receiver of Amtrust Bank 1801 E. Ninth Street Cleveland, OH
44114

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by CARRIE ANN PAPP AND KEVIN L PAPP, WIFE AND HUSBAND

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE &
INVESTMENT CO. OF NORTH FL, INC.

dated FEBRUARY 24, 2009 and recorded on MARCH 9, 2009 in Mortgage
Book No. _____ Page _____ Doc No. 20090309000083930 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



J=OS8070110AI.s.00280

MIN 100162500025500969 MERS PHONE: 1-888-679-6377

LOAN NO. 2550096

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The Witness Whereof, the Assignor has hereunto set its hand this
13th day of SEPTEMBER 2010, but effective the 1st day of MARCH 2010.

Mortgage Electronic Registration Systems, Inc.
as nominee for Advance Mortgage & Investment
Co. of North FL, Inc, its successors and
assigns

By 
PAULA LECHLITNER
ASSISTANT SECRETARY

By 
MICHELE FEGE
ASSISTANT SECRETARY

Signed and delivered
in the presence of:

STATE OF Ohio)
COUNTY OF Cuyahoga) ss

On SEPTEMBER 13, 2010 before me La'Somanic Lawson
personally appeared PAULA LECHLITNER and
MICHELE FEGE personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT SECRETARY
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.


NOTARY PUBLIC



LA'SOMANIC LAWSON
Notary Public, State of Ohio
Recorded in Cuyahoga County
My Commission Expires
March 3, 2014

PREPARED BY:

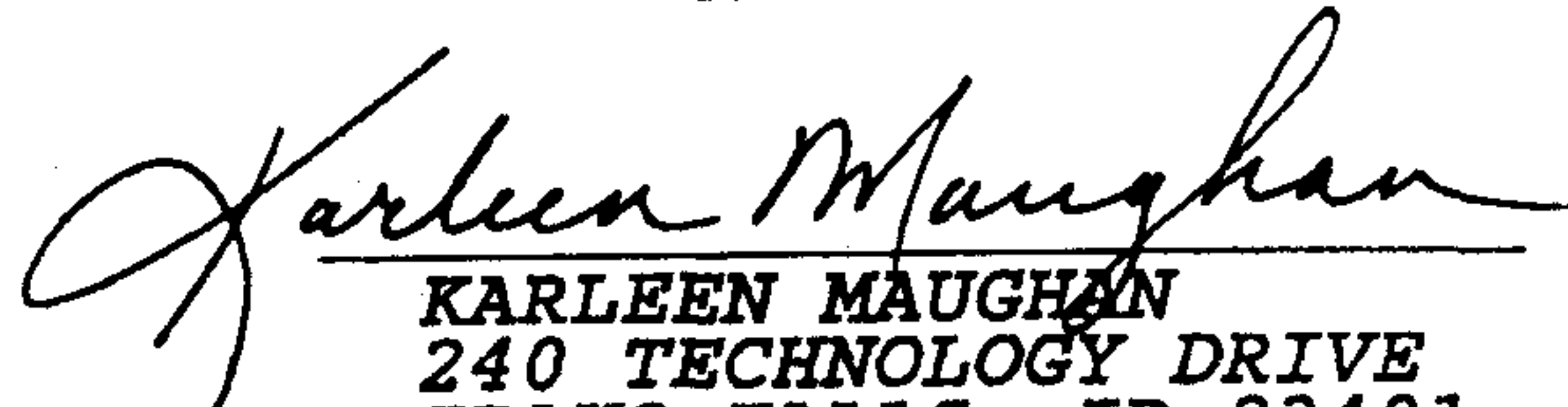

KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

Exhibit A

Commence at the NW corner of the SE 1/4 of the SW 1/4 of Section 8, Township 22 South, Range 1 East, thence run Easterly along the North line thereof for 599.24 feet to the Point of Beginning, thence continue last described course for 156.0 feet; thence 78 degrees 39 minutes right run Southeasterly for 595.75 feet to the north Right of Way line of Shelby County Highway 42; thence 88 degrees 58 minutes 47 seconds right to chord of a curve concaved left (having a radius of 1206.88 and a central of 7 degrees 15 minutes 48 seconds); thence run Southwesterly along said curve and Right of Way for 152.89 feet; thence 91 degrees 00 minutes 45 seconds right, run Northwesterly for 692.21 feet to the point of beginning. According to the survey of Thomas E. Simmons, LS# 12945, dated May 26, 1995. Lying and being situate in Shelby County, Alabama.



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