

STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY ARTICLES OF ORGANIZATION GUIDELINES

20101001000323710 1/1 \$81.00
Shelby Cnty Judge of Probate, AL
10/01/2010 10:58:48 AM FILED/CERT

INSTRUCTIONS:

STEP 1: THE NAME OF THE LIMITED LIABILITY COMPANY MUST CONTAIN THE WORDS LIMITED LIABILITY COMPANY, LLC OR L.L.C.

STEP 2: FILE THE ORIGINAL AND TWO COPIES OF THE ARTICLES OF ORGANIZATION IN THE COUNTY WHERE THE LLC'S REGISTERED OFFICE IS LOCATED. THE SECRETARY OF STATE'S FILING FEE IS \$40. PLEASE CONTACT THE JUDGE OF PROBATE TO VERIFY THE PROBATE FILING FEE.

PURSUANT TO THE ALABAMA LIMITED LIABILITY COMPANY ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF ORGANIZATION.

Article I The name of the Limited Liability Company: **A. Perkins Law Firm, LLC**

(Your company title must end with the words Limited Liability Company, L.L.C. or LLC)

Article II The duration of the Limited Liability Company is **Perpetual**.

Article III The Limited Liability Company has been organized for the following purpose(s):
The practice of law, legal consultation, and legal services.

Article IV The **street address** (NO PO BOX) of the registered office: **724 Lake Heather Reserve,**
Birmingham, AL 35242 and the name of the
registered agent at that office: **Allen Perkins**

Article V The **names** and **addresses** of the initial member(s), and organizer (if any):

Member: Allen Perkins, 724 Lake Heather Reserve, Birmingham, AL 35242

Organizer: None - this LLC did not use an organizer.

(Attach additional sheets if necessary.)

Article VI If the Limited Liability Company is to be managed by one or more managers, list the names and addresses of the managers who are to serve until the first annual meeting of the members or until their successors are elected and qualified.

This is a member managed LLC, there are no managers.

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the Limited Liability Company is permitted to be set forth in the operating agreement of the LLC.

IN WITNESS THEREOF, the undersigned members executed these Articles of Organization on
this the 1st day of October, 20 10.

THIS DOCUMENT PREPARED BY:

Allen Perkins
724 Lake Heather Reserve
Birmingham, AL 35242



Signature of Member/Organizer