

Loan #: 14391809

ALABAMA RELEASE

Whereas, SAMUEL A. VERNON AND SUSAN T. VERNON, HUSBAND AND WIFE executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC its successors and assigns for \$114,600.00 dated 5/27/2005 on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded as Instrument No. 20050607000275220, of the records in the office of The Probate Court of SHELBY County, Alabama.

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER, and now, in consideration of the premises the above-described mortgage is hereby cancelled and the lien thereof hereby released and discharged.

In Witness Whereof, the undersigned has caused these presents to be executed by its duly authorized individual, on this 9/15/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER

By: Vicki Cumbie

TITLE: Assistant Secretary

HOLDER'S ADDRESS

C/O Mortgage Electronic Registration Systems, Inc. P.O. Box 2026 Flint, MI 48501-2026

Release prepared by and return to:

C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

20101001000323520 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 10/01/2010 10:06:55 AM FILED/CERT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned officer, on this day, personally appeared Vicki Cumbie the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 9/15/2010.

NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

For Notary Seal:

S. SINITH
NOTARY PUBLIC
STATE OF TEXAS
MY COMMISSION
EXPIRES 3-25-2014

HOLDER'S ADDRESS:

c/o Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner P.O. Box 2026, Flint MI 48501-2026

Future Tax Statements should be sent to: Susan Vernon, 113 Hillside Dr , Maylene, AL 351146045

Mortgage dated 5/27/2005 in the amount of \$114,600.00

MIN: 100190821011121834

MERS Telephone No. 1-888-679-6377