

Source of Title:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

\$ 500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF

Shelby

W.E. No.

A6170-00-CH10

APCO Parcel No.

70234074

Transformer No.

This instrument prepared by:

Larry D. Grevitt

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

Shelby County, AL 09/28/2010

State of Alabama

Deed Tax : \$.50



20100928000320170 1/2 \$15.50

Shelby Cnty Judge of Probate, AL

09/28/2010 03:40:46 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That

Joe B. Culver and wife, Janice Culver

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in

Shelby

County, Alabama (the "Property"):

A parcel of land in the NW 1/4 of the SW 1/4 of Section 9, Township 24 North, Range 13 East as is recorded in Deed Record 1996 00029441 00000 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 12<sup>th</sup> day of August, 2010.

Witness

Witness

Witness

(Grantor)

(Grantor)

By:

As:

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

Sta # 2+00 to Sta # 3+00 (Northside)

Sta # 3+00 to Sta # 4+75

Guy on Sta # 3 and 4



# SKETCH OF PROPOSED WORK SIMPLIFIED W.E.

Map Center UTM

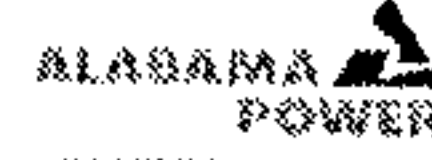
1705965

12006312

Map Center LatLon

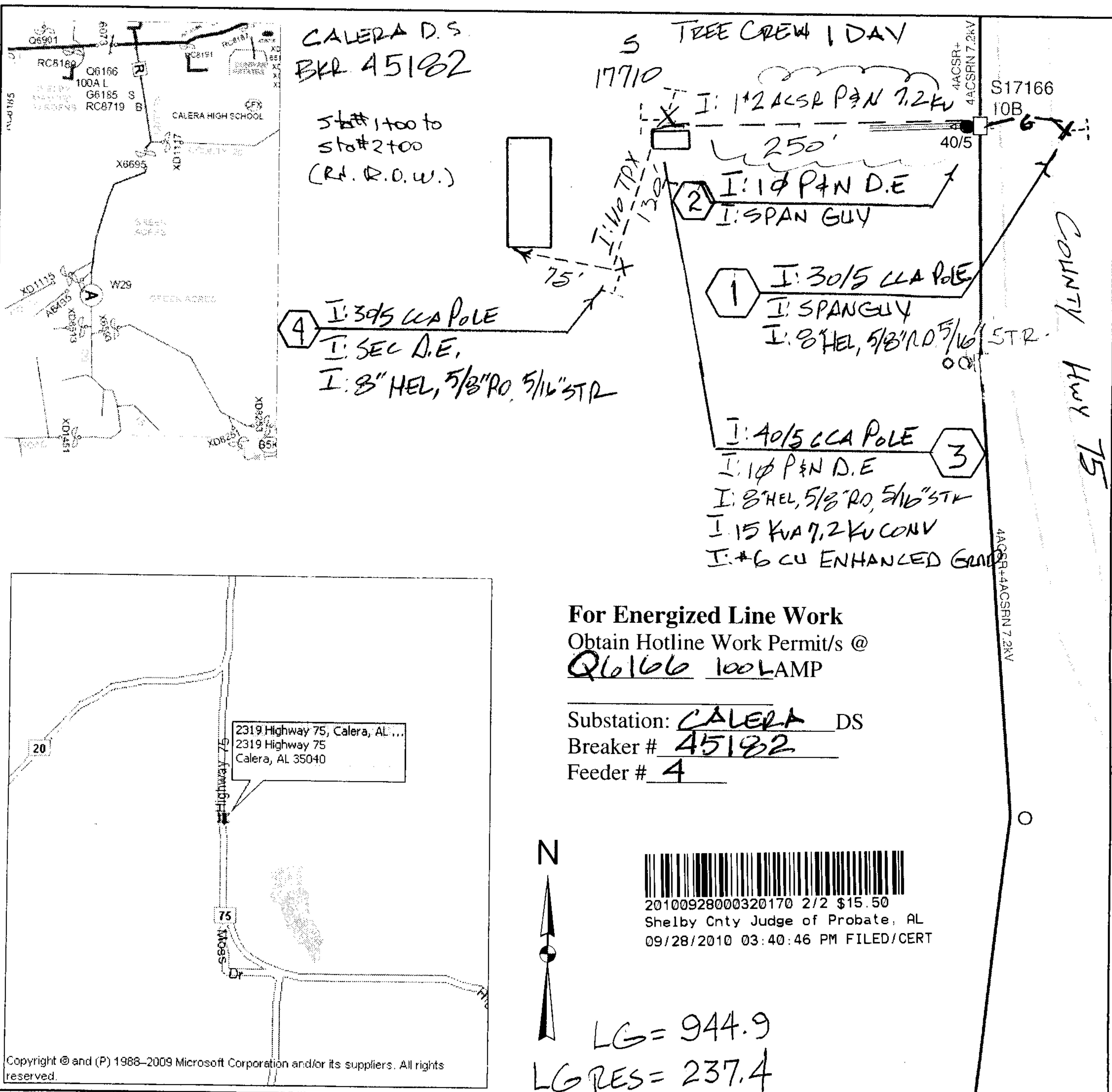
33.074181

-86.785946



Parcel # 70234074

Customer <b>JOE CULVER</b>		Location <b>2319 HIGHWAY 75</b>			Agreed Serv. Date <b>11/30/10</b>		Estimate No. <b>AB170-00CL10</b>					
Region <b>BHAM/SOUTH</b>		Oper. Cntr. <b>CALERA</b>		Town/City <b>CALERA</b>		UserID <b>ermbrash</b>		Created: <b>8/17/2010</b>				
County <b>Shelby</b>	Section <b>9</b>	Township <b>24N</b>	Range <b>13E</b>	Add'l Info								
Acquisition Agent		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC	Transformer Loading			
Voltage <b>7.2</b>	Phone Co <b>ATT</b>	CATV Co <b>CHARTER</b>	Accessible <b>Y</b>	Tree Crew <b>Y</b>	Rock Hole <b>N</b>	Permits <b>Y</b>	R/W <b>N</b>	City <b>N</b>	County <b>N</b>	State <b>N</b>	Miss All <b>Y</b>	Other



**For Energized Line Work**  
Obtain Hotline Work Permit/s @  
**Q6166 100 LAMP**

Substation: **CALERA** DS  
Breaker # **45182**  
Feeder # **4**



20100928000320170 2/2 \$15.50  
Shelby Cnty Judge of Probate, AL  
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**LG = 944.9**  
**LG RES = 237.4**

Cnst Completed By:

Date:

Scale: 1 inch = 100 feet