

Source of Title:

Deed Book _____, Page _____

\$500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-05-BD10

APCO Parcel No. 70234024

Transformer No. S-17706

This instrument prepared by: Bill Childress

Shelby County, AL 09/28/2010

State of Alabama

Deed Tax : \$.50



20100928000320150 1/3 \$18.50
Shelby Cnty Judge of Probate, AL
09/28/2010 03:40:44 PM FILED/CERT

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Schilleci White Stone, LLC (lessor)

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

☒ ~~Overhead and/or~~ **Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

a parcel of land situated in the NW1/4 of the NW1/4 of Section 14, Township 21 South, Range 3 West as is recorded in Deed Record 200510100000525280, dated October 5, 2005, in the office of the Judge of Probate, Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the _____ day of _____, 20____.

Witness

(Grantor)

(SEAL)

Witness

(Grantor)

(SEAL)

Witness

By:

(SEAL)

As:

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: Sta 1+00 to Sta 1+15

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Robert Hogan, its authorized representative, as of the 30th day of August, 2010.

ATTEST (if required) or WITNESS:

Schilleci White Stone, LLC
(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: Robert Hogan (SEAL)

Its: _____

Its: V.P. OF MANAGER Schilleci White Stone Mgmt, Inc.
[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }
COUNTY OF _____ }

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Montgomery }

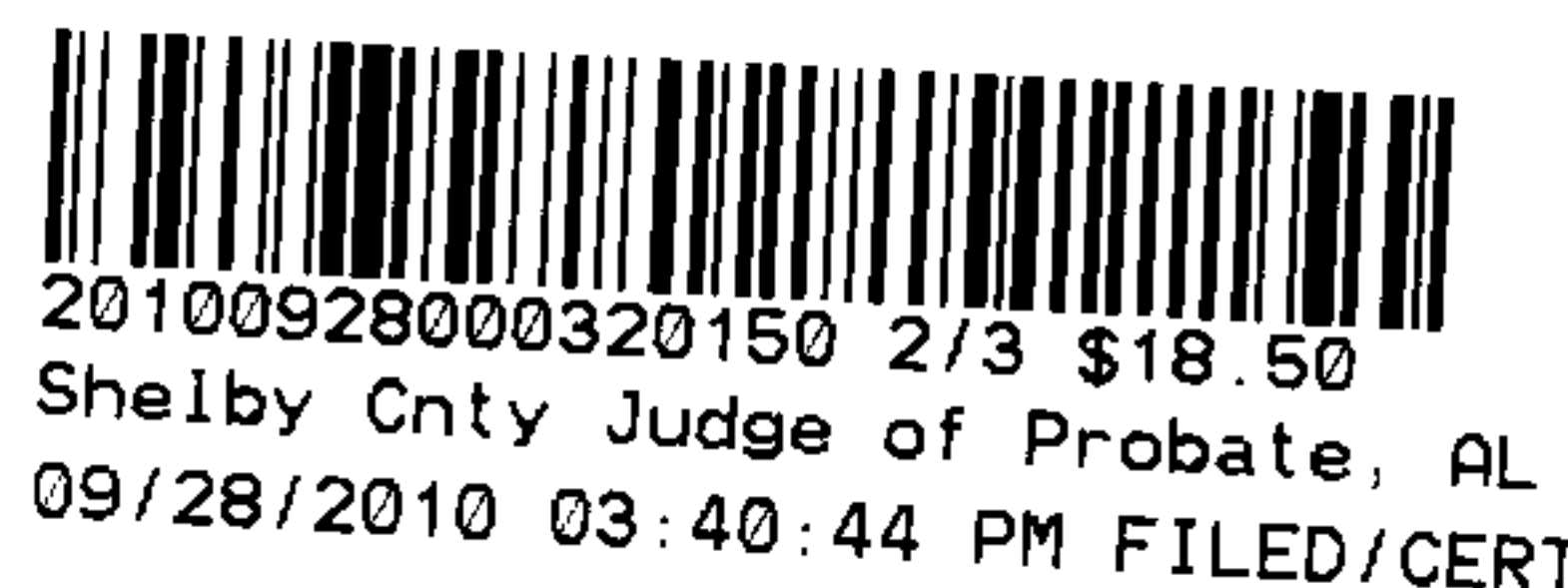
I, Laveria M. McKinley, a Notary Public in and for said County in said State, hereby certify that Robert Hogan, whose name as VP of Schilleci White Stone Mgmt, Inc. of Schilleci White Stone, LLC, an Alabama limited liability company, acting in its capacity as _____ of _____, a _____

_____ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily, for and as the act of said Corporation as mgr. of said LLC [acting in such capacity as aforesaid].

Given under my hand and official seal this the 30th day of August, 2010.

[SEAL]

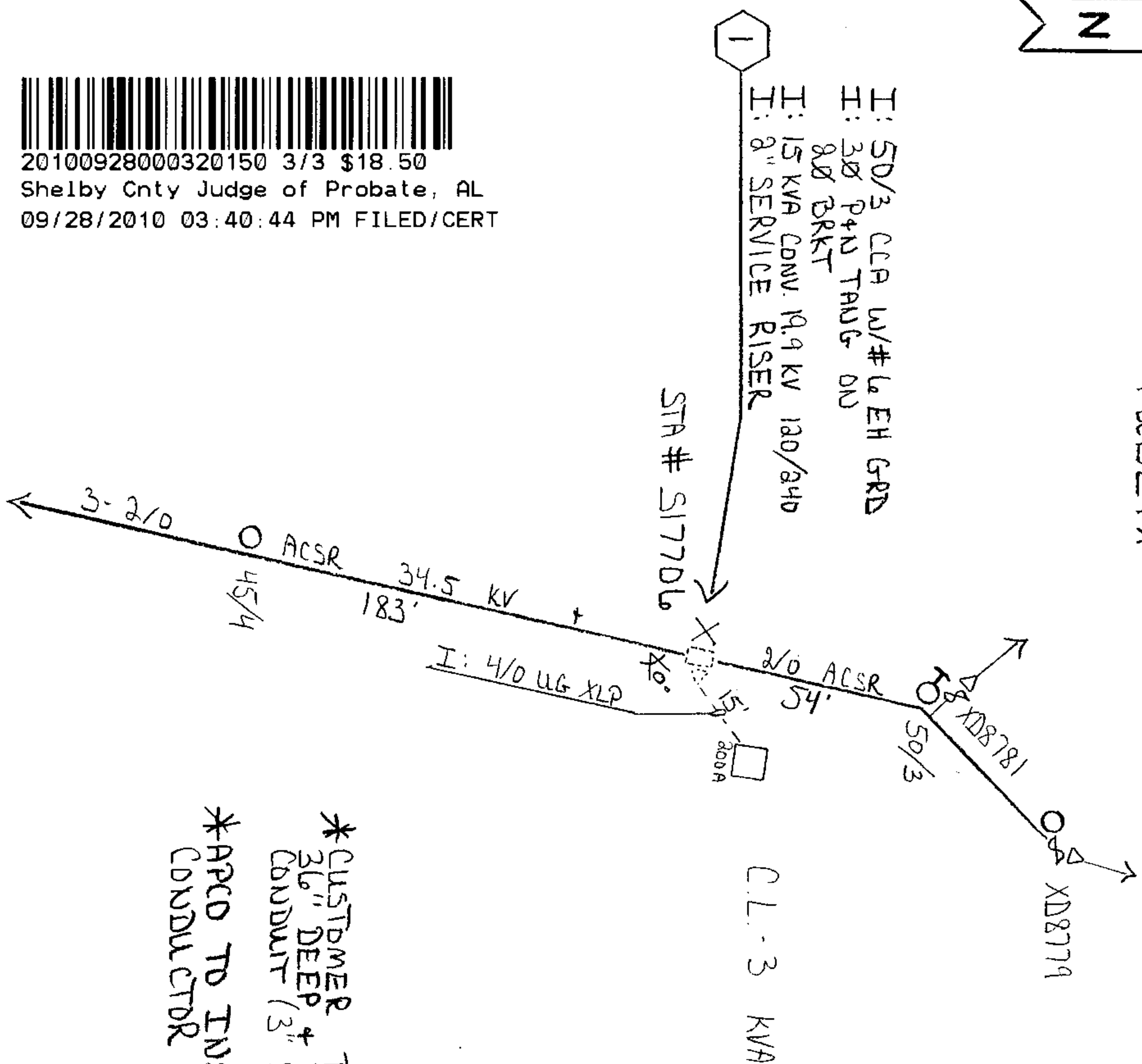
Laveria M. McKinley
Notary Public
My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 25, 2014
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS



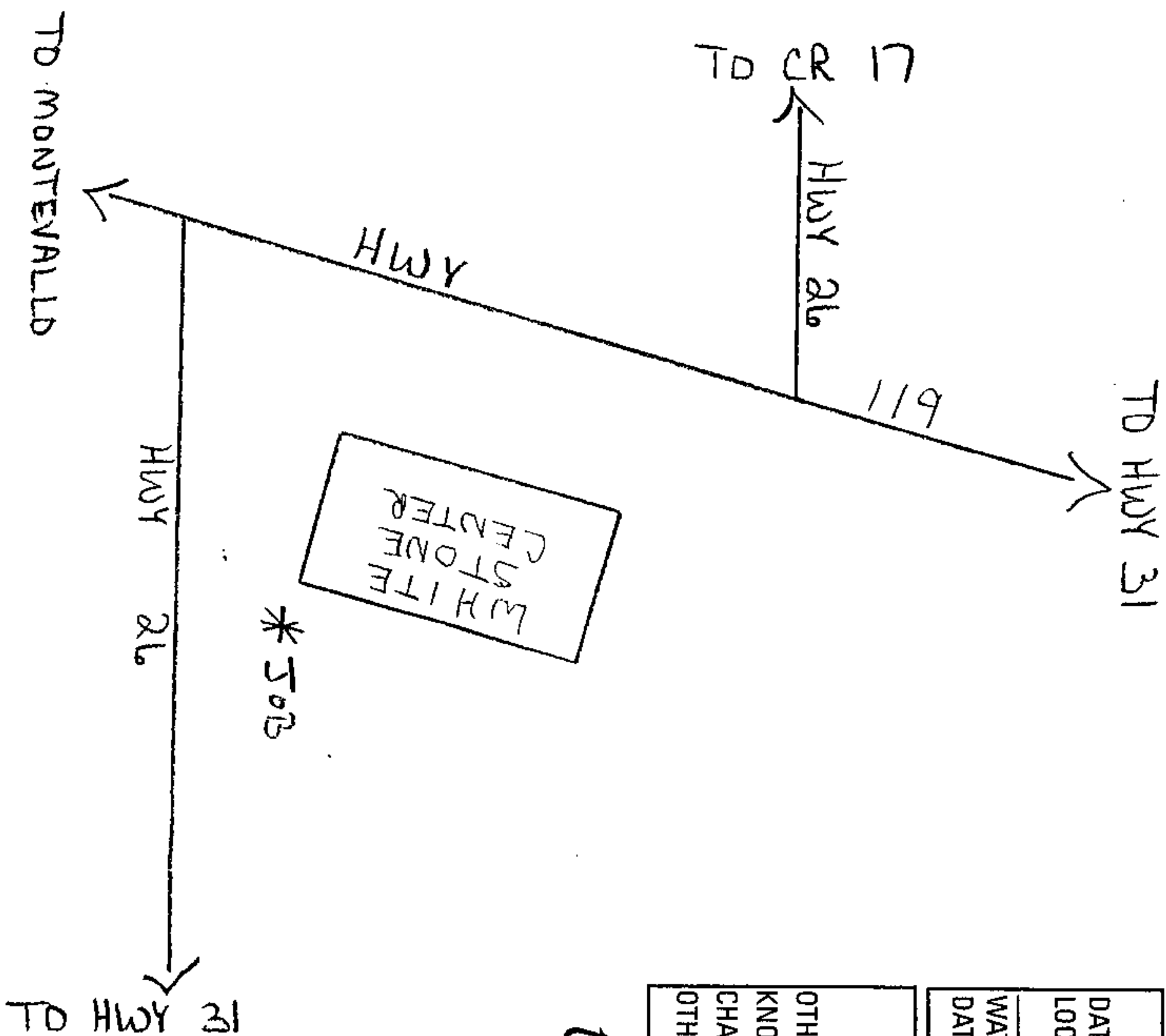
Customer	AT&T	Location	9300 Hwy 119 S	Agreed Serv. Date	9-24-10	County	SHELBY	Section	14	Township	21S	Range	D3W	Add'l Info		Estimate No.	AL170-05BD10						
Division	BIRMINGHAM	Operator	METRO-SOUTH	Town	ALABASTER	Engineer	B. PHILLIPS	LINC#	17064	Date	8-4-10	Substation	ELLISTSVILLE DS	X	39896	Y	XD8724	NJUNS Ticket #		LOC		Transformer Loading	

PUBLIX

SHEET 1 of 2



*CUSTOMER TO TRENCH
36" DEEP + INSTALL
CONDUIT (3" SCH 40)
*APRO TO INSTALL
CONDUCTOR



SHORT CIRCUITS
30-G=4581
0-G=4470
0-G Res=772

ENERGIZED LINE WORK
SUB ELLISTSVILLE
OCB/OCR# XD8724
SWITCH#
FUSE SIZE

"MISS-ALL" # 1-800-292-8525
DATE CALLED
LOCATION REQUEST #
WATER WORKS
DATE CALLED
TRANSFER OF ATTACHMENTS
YES NO
OTHER
KNOWLEDGE
CHARTER
OTHER

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA



20100928000320150 3/3 \$18.50
Shelby Cnty Judge of Probate, AL
09/28/2010 03:40:44 PM FILED/CERT

Voltage	Pri	Sec.
34.5	120	240
Co. Name	AT&T	
CATV CO.		
Co. Name		
Accessible Heavy Traffic SW Amp	A	
TREE CREW	N	
PERMITS REQD.		
R/W	Y	
CITY	N	
COUNTY	N	
STATE	N	
OTHER		
SCALE	NTS	
Ft. Per Inch		

Inst. Completed By

Date