

Source of Title:

Deed Book 157, Page 29

\$ 500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA }

COUNTY OF Shelby }

W.E. No. A6170-19-A010

APCO Parcel No. 70233944

Transformer No. _____

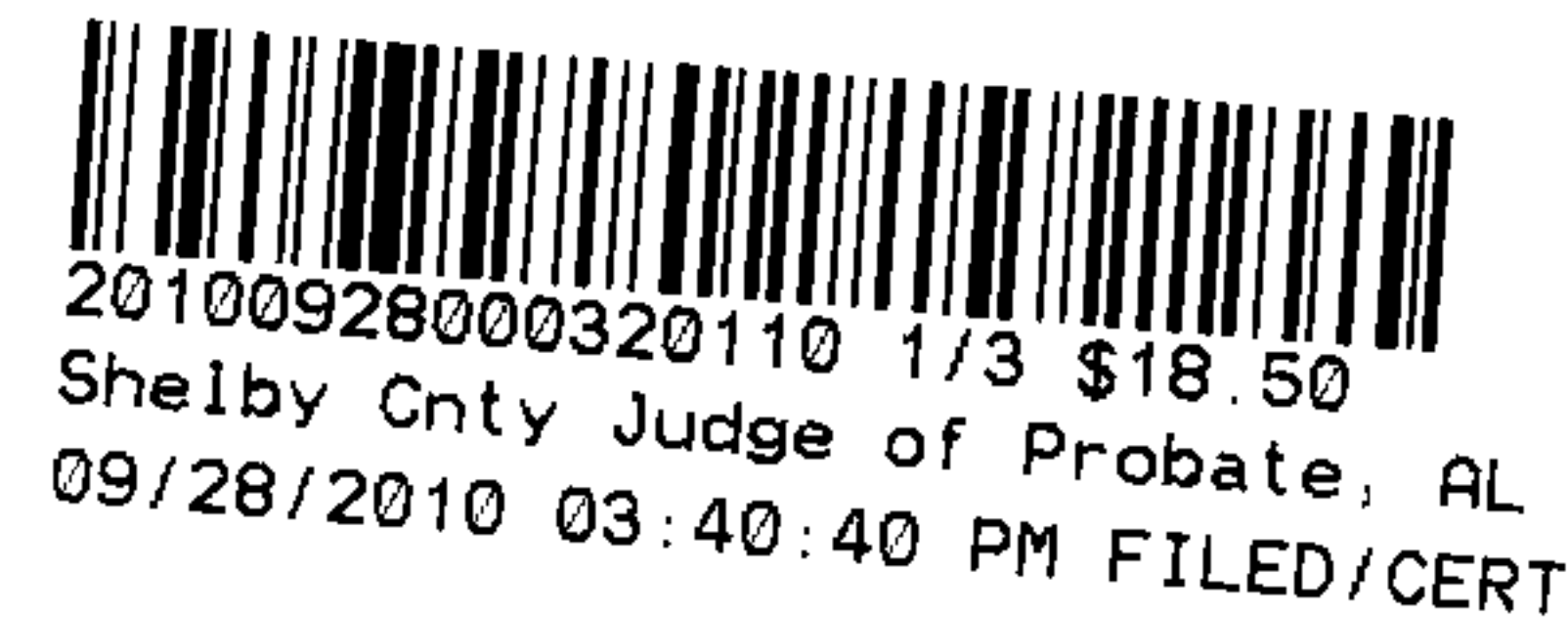
This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

Shelby County, AL 09/28/2010

State of Alabama

Deed Tax : \$.50



KNOW ALL MEN BY THESE PRESENTS, That Mary E. Cobb; a married woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the West 1/2 of the NW 1/4 of Section 3 and the
the NE 1/4 of the NE 1/4 of Section 4, all being in Township 21
South, Range 1 East as is recorded in Deed Book 157 at Page 29
in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/ have set his/ her/ their hand(s) and seal(s) this the 9th day of September, 2010.

Witness

(Grantor)

(SEAL)

Witness

(Grantor)

(SEAL)

Witness

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: _____

Sta # 1 to Sta # 3 + 185

Guys on Sta # 3

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if required) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)
By: _____ (SEAL)
Its: _____
[indicate President, General Partner, Member, etc.]

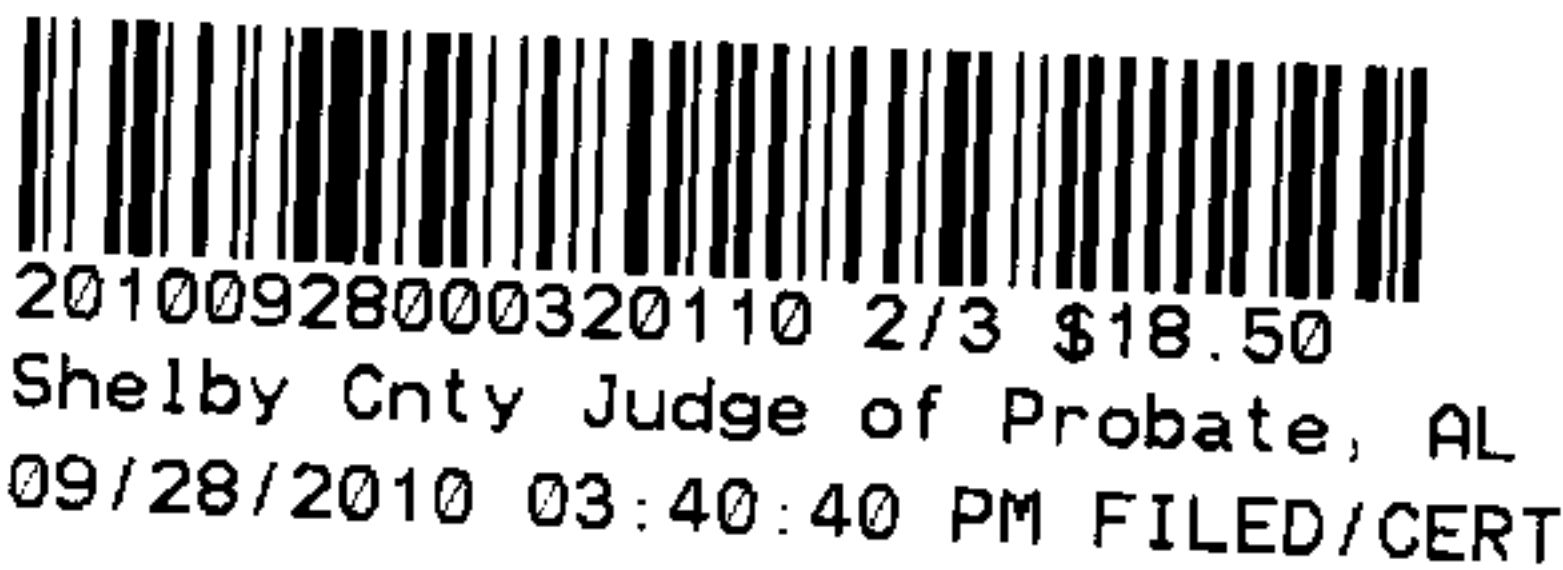
INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Shelby }
I, Larry D. Grovitt, a Notary Public, in and for said County in said State, hereby certify that Mary E. Cobb, a married woman whose name(s) [as owner] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.
Given under my hand and official seal this the 9th day of September, 2010.
[SEAL] Larry D. Grovitt
Notary Public
My commission expires: 2-5-14

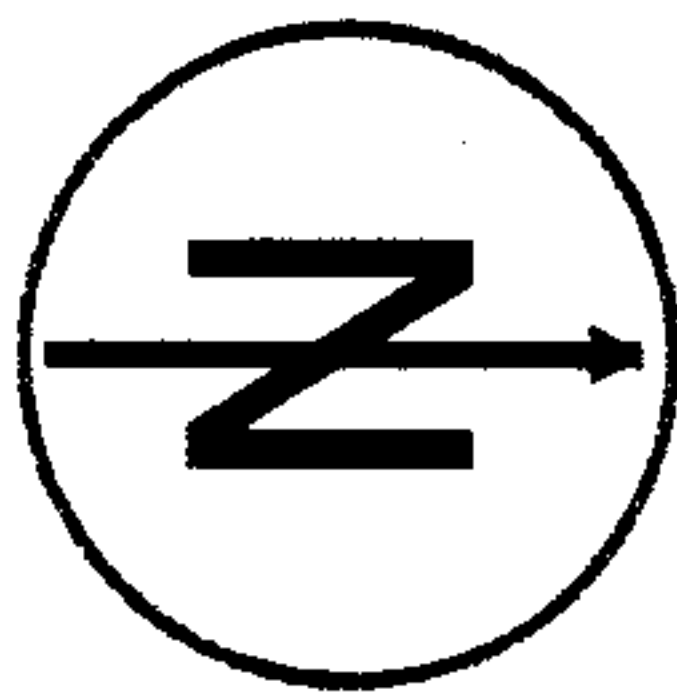
STATE OF ALABAMA }
COUNTY OF _____ }
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.
Given under my hand and official seal this the _____ day of _____, 20____.
[SEAL] _____
Notary Public
My commission expires: _____

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF _____ }
I, _____, a Notary Public in and for said County in said State, hereby certify that _____ whose name as _____ of _____ a _____, [acting in its capacity as _____ of _____, a _____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].
Given under my hand and official seal this the _____ day of _____, 20____.
[SEAL] _____
Notary Public
My commission expires: _____



Customer APCO/REPLACE 35/6 & 40/5 POLES	Location 1080 CR-48	Comtd. Svc Date	County Shelby	Section 3	Township 21S	Range 01E	Add'l Info.	Estimate No. A6170-19A010
Vision PD BIRMINGHAM	District METRO SOUTH	Town WILSONVILLE	UserID LINC# 11105	Created: 8/31/2010	Substation X- 10346	Y- G6039		LOC #1 MISSALL#



Parcel # 7023394

205.901.1715
MR. COBB TO CUT
SMALL TREES
INSIDE 30' ROW

LOC#3 APCO TO:
I: 40/5 POLE (JU AT&T)
I: 1 PH PRI TRIPLE DE
I: 3 (SEC DE, DE CLAMP)
I: 2 (5/16" GW, 8" HELIX - 5/8" ROD)
I: 2 - #2 ACSR - 235'
I: #6 POLE GROUND

LOC#4 APCO TO:
R: 1 PH PRI TAN (#4 ACSR)
R: SEC TAN, SPL RK
I: 1 PH PR DDE
I: 2 (SEC DE, DE CLAMP)
I: 5/16" GW, 8" HELIX - 5/8" ROD

LOC#1 APCO TO:
R: 35/5 (NUJ)
R&I: 1 PH PRI DDE (#4 ACSR)
R&I: 2 (SEC DE, DE CLAMP)
R&I: 5/16" GW, 8" HELIX - 5/8" ROD
R&I: #6 POLE GROUND
I: 40/5 POLE
I: 2 AUTOMATICS
T/I: 2 - #4 ACSR - 375' FROM LOC #2

LOC#2 APCO TO:
R: 40/5 POLE (JU AT&T)
R: 1 PH PRI TRIPLE DE
R: 3 (SEC DE, DE CLAMP)
R: 5/16" GW, 8" HELIX - 5/8" ROD
R: 2 - #4 ACSR - 153'
R: #6 POLE GROUND
T/R: 2 SPANS OF 2 - #4 ACSR
(375' OF 515' TO LOC #1)

Voltage		Phone Co.	Cable Co.	MISSALL	Accessible	Tree Crew	Rock Hole	Permits	R/W	CITY	COUNTY	STATE
Pri	Sec											
12.4kV	120/240V	Y	Y	Y	Y	N	N		Y	N	N	N

SHORT CIRCUITS
3 PH = 0A
PH-G = 1244A
PH-G RES = 247A



ENERGIZED LINE WORK
Sub SHELBY DS
OCB/OCR X6444
Switch# G6039
Fuse Size 50A

1828.32



20100928000320110 3/3 \$18.50
Shelby Cnty Judge of Probate, AL
09/28/2010 03:40:40 PM FILED/CERT

