

Source of Title:

Deed Book _____, Page _____

Deed Record 20100720000231510

\$ 500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. A6170-00-CK10

APCO Parcel No. 70233946

Transformer No. _____

This instrument prepared by: Larry D. Groull

Shelby County, AL 09/28/2010

State of Alabama

Deed Tax : \$.50



20100928000320080 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
09/28/2010 03:40:37 PM FILED/CERT

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Shelia Wilson, a married woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

Lot # 1 of the Wilson Family Subdivision located in the SW 1/4 of the SE 1/4 of Section 26, Township 21 South, Range 3 West. Recorded in Map Book 40 at Page 13 in the office of the Judge of Probate at Shelby County, Alabama

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor ~~(X)~~ has ~~her~~ set ~~his~~ ~~her~~ ~~their~~ hand ~~(s)~~ and seal ~~(s)~~ this the 9th day of September, 20 10.

Larry D. Groull
Witness

Shelia Wilson (SEAL)
(Grantor)

Witness

(Grantor)

Witness

By: _____ (SEAL)

As: _____

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

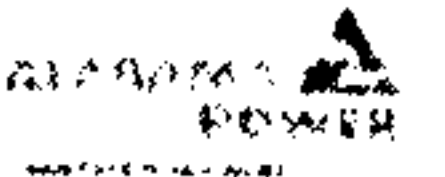
Station to Station: Sta# 1+00 to Sta# 1+50 feet
Guy on Sta# 1

Parcel # 70233 946

SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.

Map Center UTM
1694955 12041718

Map Center LatLon
33.171582 -86.821705



Customer BRIAN CARTER		Location 54 D & M ROAD			Agreed Serv. Date		Estimate No. AG170 00 CK10					
Region METRO-SOUTH		Oper. Cntr. PELHAM		Town/City MONTEVALLO		UserID clcrouch		Created: 8/27/2010				
County Shelby		Section 26	Township 21S	Range 03W	Add'l Info							
Acquisition Agent GRAVITT		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC	Transformer Loading 19.7 kVA			
Voltage 19.9kV	Phone Co	CATV Co	Accessible YES	Tree Crew NO	Rock Hole	Permits ✓	R/W ✓	City	County	State	Miss All ✓	Other

Substation: Elliottsville #2
39896

W **E**

Hotline Information
SUB: **ELLIOTTSVILLE**
FDR #: **39896**
BREAKER #: **XD2328**
PROTECTING SW: **XD2397**
FUSE SIZE: **30A**
BLUE PLATE? _____
LOC. NO.(S) _____
Form 5-4700 4/02

SHORT CIRCUIT
LG = 2533
LG_r = 715

JOB * DEM

EDDINGS LN
MONTE TIERRA
OAKDALE DR

1: P & N DE
1: 8" H; 5/8" R; 5/16" Str.
15' min Lead

1: 40/5 Pole
1: P & N DE
1: 25kVa, 19.9kV Single Phase
Transformer Prop. Ld = 19.7 kVa
1: 8" H; 5/8" R; 5/16" Str. 15' Min. L
1: Enhanced Pole Ground #6

Shelia Wilson
6153 Highway
Montevallo, Al

175W MV
30/5

D AND M RD

17722 (circled S)
2 (in hexagon)
1 (in hexagon)
100' (dashed line)
1:1 # 2ACSR P&N
349' (dashed line)
4ACSR 19.9kV (line)
X3876
25A
454

VD% = 3.42%
FVD% = 4.24
1:1 # 2TPX

Wanda Lucas
6153 Highway 119
Montevallo, Al

20100928000320080 2/2 \$15.50
Shelby Cnty Judge of Probate, AL
09/28/2010 03:40:37 PM FILED/CERT

Cnst Completed By: _____

Date: _____

Scale: 1 inch = 100 feet