



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #: DCN000001346

DATE: 09/02/2010

VEHICLE IDENTIFICATION NUMBER						YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
GAFLP35B07539HH						1994	FLEETWO	HICKORY H	MH	43132655
NEW		USED		DATE OF PURCHASE (M/D/Y)			COLOR			
		☒		09/13/1993			Gray			

Owner(s) WOOD ROY R OR DONNA F

Address 4612 DEAD HOLLOW RD N

City HARPERSVILLE

State AL

Zip Code 35078

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance or a certificate of cancellation.

Roy R Wood
Owner's Signature

Roy R Wood
Owner's Printed Name

9/28/10
Date

Donna Wood
Owner's Signature

Donna Wood
Owner's Printed Name

9-28-10
Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

[Signature]
Judge of Probate (authorized signature required)

9/28/10
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.



20100928000319750 1/5 \$24.00
Shelby Cnty Judge of Probate, AL
09/28/2010 01:54:14 PM FILED/CERT

AFFIDAVIT OF AFFIXTURE REGARDING MANUFACTURED HOME

STATE OF ALABAMA
COUNTY OF SHELBY

Before me, the undersigned authority, on this day personally appeared Roy Randall Wood and Donna F Wood, known to me personally and whose name(s) are subscribed below, do on his or her oath state as follows:

The Manufactured Home is located on the following described property in Shelby County, Alabama, and is permanently affixed to a foundation and has the characteristics of site-built housing. For a description of said property, see attached. The affixed manufactured home is described as follows:

Year: 1994 Vehicle Description: Fleetwood VIN(S): GAFLP35A07539HH
GAFLP35B07539HH

The wheels, axles, and tow bar and hitch were removed when said manufactured home was attached to the property.

The manufactured home has been placed on a permanent foundation or underpinning and any roofing, porches, or other structures attached to or associated with the manufactured home are permanent, are real estate and are part of the property and neither the undersigned, nor their agents, heirs or assigns, shall remove the manufactured home from the present location.

The manufactured home is permanently connected to a septic tank or sewage system and to other utilities such as electricity, water and natural gas.

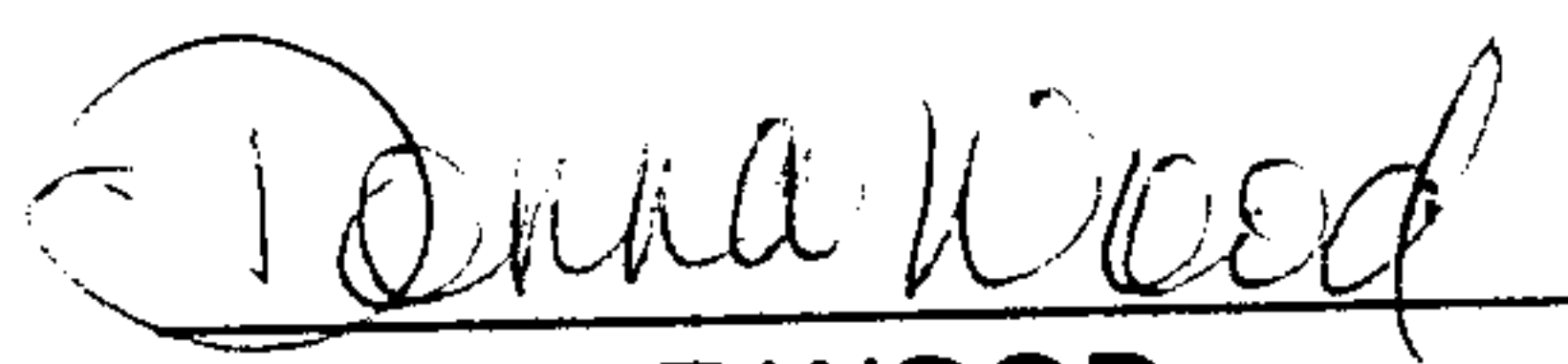
It is the intention that the manufactured home is and shall be a part of the property described above and is and shall constitute real property under applicable security instruments.

It is the intention that the manufactured home be assessed and taxed as and improvement to the property and shall not constitute personal property.

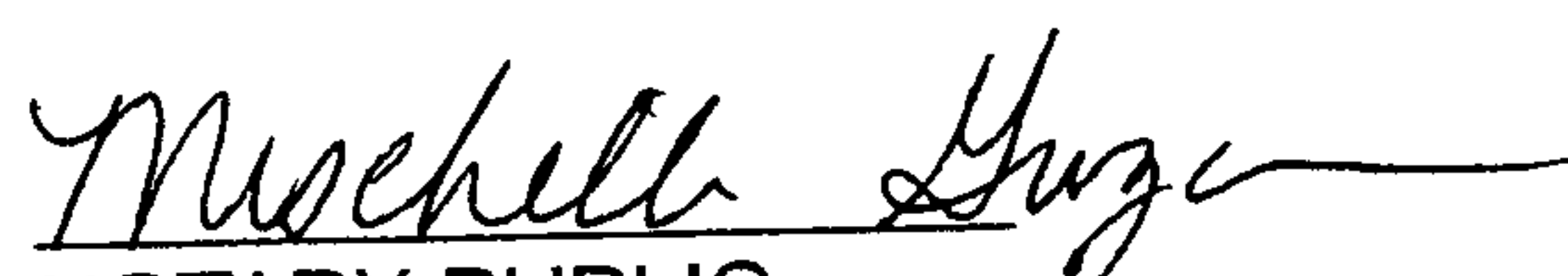
If the property is purchased, such purchase and the purchase of the manufactured home represent a single real estate transaction, under applicable law.


20100928000319750 2/5 \$24.00
Shelby Cnty Judge of Probate, AL
09/28/2010 01:54:14 PM FILED/CERT


ROY RANDALL WOOD


DONNA F WOOD

Given under my hand and seal on this 20th of September 2010


NOTARY PUBLIC



20100928000319750 3/5 \$24.00
Shelby Cnty Judge of Probate, AL
09/28/2010 01:54:14 PM FILED/CERT



STATE OF ALABAMA
DEPARTMENT OF REVENUE

CERTIFICATE OF TITLE FOR A VEHICLE

TITLE NO.
43132655

VEHICLE IDENTIFICATION NUMBER
GAFLP35B07539HH

TRANS. CODE
05

DATE ISSUED
07/29/2010

VR. MODEL

1994

MAKE
FLEETW0

MODEL
HICKORY H

BODY TYPE
MH

PREV. AL. TITLE NO.
15736128

CYL. NEW USED DEMO PURCHASE DATE
00 XX 09/13/1993

NO. LIENS
0

COLOR
GRY BLU

ODOMETER
EXEMPT

NAME(S) AND MAILING ADDRESS OF OWNER(S)

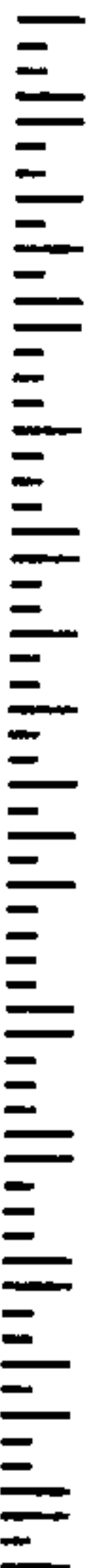
WOOD ROY R OR DONNA F
4612 DEAD HOLLOW RD N
HARPERSVILLE AL 35078

2.757 / 1.596

MAIL TO

RESIDENT ADDRESS IF DIFFERENT

WOOD ROY R OR DONNA F
4612 DEAD HOLLOW RD N
HARPERSVILLE AL 35078-4511



LEGEND(S)

RELEASE OF LIEN
The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.

First Lienholder

By _____
Signature of Authorized Agent

Date _____

Second Lienholder

By _____
Signature of Authorized Agent

Date _____

CONTROL NUMBER

38815930

This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown herein, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.

KEEP IN A SAFE PLACE — ANY ALTERATION OR ERASURE VOIDS THIS TITLE

HOLD TO LIGHT TO VIEW WATERMARK

HOLD TO LIGHT TO VIEW WATERMARK



20100928000319750 4/5 \$24.00
Shelby Cnty Judge of Probate, AL
09/28/2010 01:54:14 PM FILED/CERT

er:bit A

(Name) Roy R. Wood and Donna Wood
1900 Dead Hollow Road
(Address) Harpersville, Ala. 35078

This instrument was prepared by

(Name) Wallace, Ellis, Fowler & Head

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar & other good and valuable consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Roy L. Wood and wife, Earline Wood

(herein referred to as grantors) do grant, bargain, sell and convey unto

Roy R. Wood and wife, Donna Wood

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Commence at the NW corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29, Township 19, Range 2 East, and run thence South along the West line of said $\frac{1}{4}$ Section a distance of 220 feet to the point of beginning of the parcel herein described; thence run East, parallel with the North line of said $\frac{1}{4}$ Section, a distance of 190 feet; thence run South, parallel with the West line of said $\frac{1}{4}$ Section, a distance of 145 feet; thence run East, parallel with the North line of said $\frac{1}{4}$ Section, a distance of 20 feet; thence run South, parallel with the West line of said $\frac{1}{4}$ Section, a distance of 65 feet; thence run West, parallel with the North line of said $\frac{1}{4}$ Section, a distance of 210 feet to a point on the West line of said $\frac{1}{4}$ Section; thence run North, along the West line of said $\frac{1}{4}$ Section, a distance of 210 feet to the point of beginning.

Inst # 1993-24135

08/13/1993-24135
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

20100928000319750 5/5 \$24.00
Shelby Cnty Judge of Probate, AL
09/28/2010 01:54:14 PM FILED/CERT

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 13th day of August, 19 93.

WITNESS:

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA
SHELBY

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Roy L. Wood and wife, Earline Wood whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of August, A.D., 19 93

Lancia Brasher
Notary Public