

**MARGARET HARRISON**  
**0004923836**  
PO Date: **09/17/2010**

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **MICHAEL ERIC HARRISON AN UNMARRIED MAN** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **OCTOBER 20, 2006**, filed for record **OCTOBER 24, 2006** in mortgage volume/book , page DOC No. **20061024000523060**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **21st** day of **SEPTEMBER, 2010**.

Tax Parcel ID # \_\_\_\_\_  
**17580 HWY 42, SHELBY, AL - 35143**

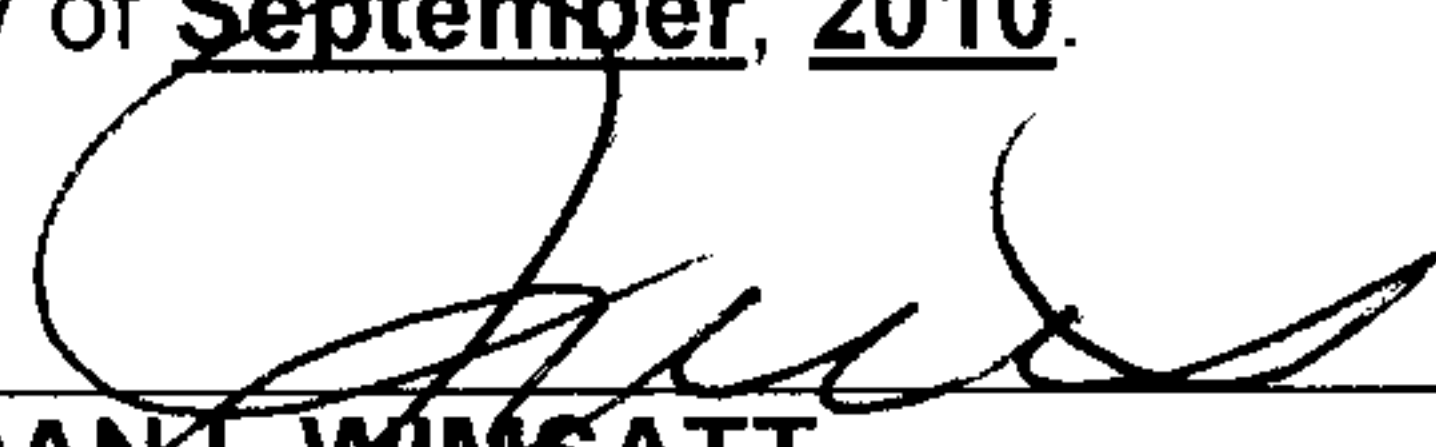
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

  
\_\_\_\_\_  
**WENDY HAIRE**  
**ASSISTANT VICE PRESIDENT**

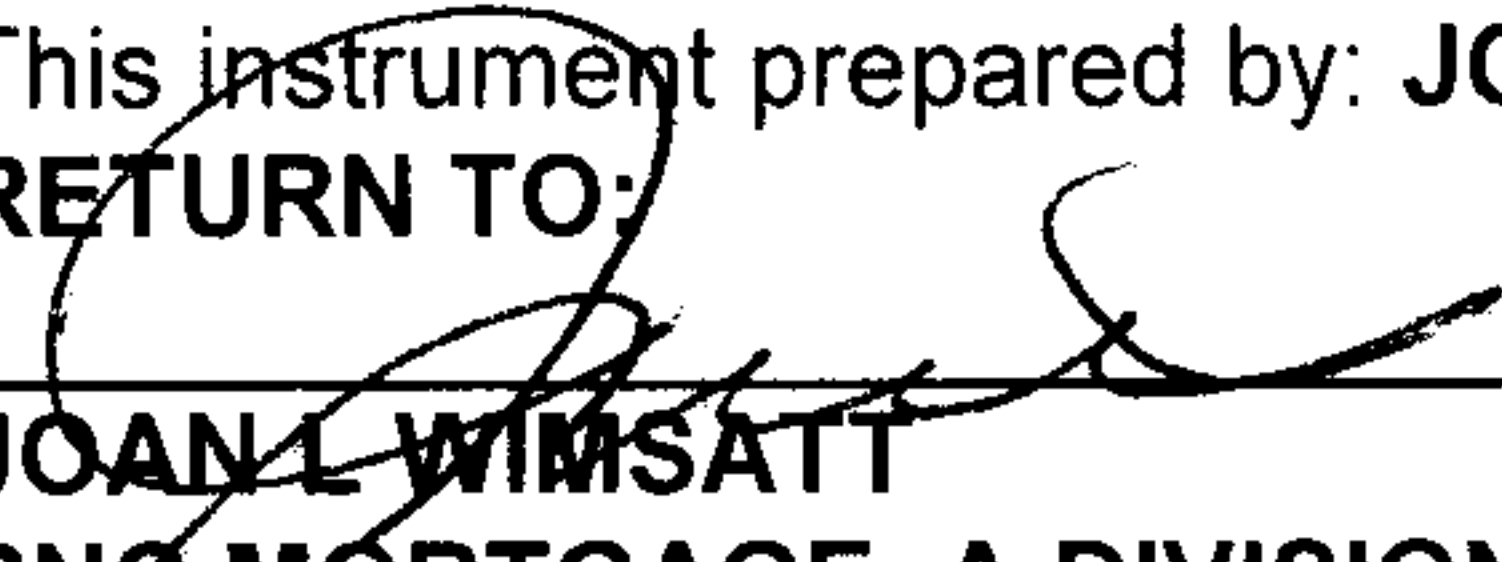
State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **JOAN L WIMSATT**, a Notary Public in and for said county, personally appeared **WENDY HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **21st** day of **September, 2010**.

  
\_\_\_\_\_  
**JOAN L WIMSATT**  
In and for the state of **OHIO**  
My commission expires **7/7/2013**

This instrument prepared by: **JOAN L WIMSATT**  
RETURN TO:

  
\_\_\_\_\_  
**JOAN L WIMSATT**  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**



**JOAN L. WIMSATT**  
**NOTARY PUBLIC**  
**IN AND FOR**  
**THE STATE OF OHIO**  
**MY COMMISSION**  
**EXPIRES**  
**JULY 7, 2013**