

Mims, Kim M.  
CHF NO. 1992598093

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by KIM M. MIMS and husband, CURTIS P. MIMS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for MORTGAGEAMERICA, INC., in the principal sum of Two Hundred Sixty-Three Thousand and 00/100 Dollars dated the 13th day of October, 2006, and filed for record on the 17th day of January, 2007, in Instrument No. 20070117000024470, in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC has caused this instrument to be executed in its name by Brianne Hinton, its ~~Assistant Secretary~~, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 23 day of August, 2010.

CHASE HOME FINANCE LLC

BY: [Signature]  
Its: Brianne Hinton  
Assistant Secretary

[Signature]  
WITNESS Cheryl Hodge

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Brianne Hinton, whose name as Assistant Secretary of CHASE HOME FINANCE LLC is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 23 day of August, 2010.



TRICIA MARIA STEVENSON  
Notary Public, State of Ohio  
My Comm. Expires May 12, 2015

[Signature]  
Notary Public  
My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:  
Robert J. Wermuth  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804

Grantee s Address:  
FNMA  
P. O. Box 650043  
Dallas, TX 75265-0043