

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. Ruffin (205)226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203

20100927000316850 1/4 \$41.70
Shelby Cnty Judge of Probate, AL
09/27/2010 12:11:37 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Mitchell		FIRST NAME Charles	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 85 Buie Road		CITY Columbiana	STATE AL	POSTAL CODE 35051	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME Mitchell		FIRST NAME Georgia	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS 85 Buie Road		CITY Columbiana	STATE AL	POSTAL CODE 35051	COUNTRY USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

BRAND: Goodman 4 ton Heat Pump

MODEL: SSZ160481

MODEL: _____

SERIAL: 0905024269

SERIAL: _____

AMOUNT: \$5800.00

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Mitchell

Charles

10. MISCELLANEOUS:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

20100927000316850 2/4 \$41.70
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

HARRISON, CONWILL & HARRISON
P. O. BOX 557
Columbiana, Alabama 35051

WARRANTY DEED

603

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eight Hundred (\$800.00) and no/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Morris Barnes, Jr. a single man
Morris Barnes and wife, Eva Barnes, Jacquiline Kennedy Bowman, a divorced woman
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ Charles Mitchell and wife, Georgia Mitchell

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at the SE corner of the North East $\frac{1}{4}$ of Section 1, Township 22-S, Range 1, West, thence run North along the East line of said section a distance of 160 feet; thence turn an angle of 92degrees, 54 min. to the left and parallel to the north line of said section and run a distance of 269.57 feet along the north line of the land conveyed to Curtis Washington and wife, Lucile Washington; thence north and parallel to the East line of said section 160 feet; thence turn an angle of 92 deg. 54 min. to the left and run a distance of 544.3 feet and parallel to the North line of said section and along the north lines of the land conveyed to Jerry Madison and wife, Solione Madison to a starting point; thence continue along the same straight line a distance of 200 feet; thence South and parallel to the East line of said section a distance of 160 feet to the north line of the land conveyed to Robert Madison and wife, Pearle Madison; thence East along the north line of land conveyed to Robert Madison and wife, Pearle Madison a distance of 200 feet; thence north and parallel to the east line of said section along the west line of the land conveyed to Jerry Madison and wife Solione Madison a distance of 160 feet to the point of beginning.

This plot contains three fourths of an acre, more or less, situated in the $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 1, Township 22-S, Range 1-W, Shelby County, Alabama.

19790815000104770 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/15/1979 12:00:00AM FILED/CERT

20100927000316850 3/4 \$41.70
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 8
day of August, 19 79.

Morris Barnes, Jr. (SEAL) Morris Barnes (SEAL)
Eva Barnes (SEAL) Eva Barnes (SEAL)
Jacquiline Kennedy Bowman (SEAL) Jacquiline Kennedy Bowman (SEAL)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, THE UNDERSIGNED,
in said State, hereby certify that

a Notary Public in and for said County,

Morris Barnes and wife, Eva Barnes, Jacquiline Kennedy Bowman, a divorced woman, and Morris Barnes, Jr., a single man
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of August, A.D. 19 79.

BETTY ANN CHAVIS

Notary Public, Wayne County,

My Comm. Expires March 10,

Notary Public

P.O. B 1232
Columbiana Ala. 35051

STATE-OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that _____ whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8 day of August, 1979.

BETTY ANN CHAVIS
Notary Public, Wayne County, Mich.
My Comm. Expires March 10, 1980

Notary Public

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STATE OF ALABAMA

SHELBY COUNTY

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My Comm. Expires March 10, 1980

Notary Public

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STATE OF ALABAMA

SHELBY COUNTY

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BETTY ANN CHAVIS
Notary Public, Wayne County, Mich.
My Comm. Expires March 10, 1980

Notary Public

STATE OF ALABAMA

AUG 15 PM 3:10

Judge of Probate

Rec'd Tax - 1.00
Rec. 3.50
Ind. 1.00
5.50