

| STATE OF ALABAMA |) |
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| |) |
| SHELBY COUNTY |) |

VERIFIED STATEMENT OF LIEN

Comes now Shannon Price and files this Statement in writing, as President of Greystone Farms Homeowners' Association, Inc. who has personal knowledge of the facts set forth herein:

1. That Greystone Farms Homeowners' Association, Inc. claims a lien on the following property for association dues, assessments and/or violations for the property located at 5071 English Turn Birmingham, Alabama 35242 with the following legal description:

> LOT 15, ACCORDING TO THE FINAL RECORD PLAT OF GREYSTONE FARMS, ENGLISH TURN SECTOR, PHASE 2, AS RECORDED IN MAP BOOK 21 PAGE 46 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

- 2. This lien is claimed separately and severally, as to both buildings and improvements thereon and to the said land.
- 3. That the said lien is claimed to secure indebtedness of One Thousand Thirty-Nine and 91/100.

| | | | and initigating and 21/100 |
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| Dollars (\$1,039.91) for association | n dues, late penalties, a | ittorneys' fees and inte | erest thereon only to the date |
| hereof. The lien is claimed for un | paid assessments and la | te charges, if any which | h accrue subsequently to the |
| filing of this Verified Lien togetl | er with the interest and | l attorneys' fees accru | ed thereon. |
| 4. The name of the own | r of this property is Su | zanne Lee. | |
| | • • • | one Farms Homeowne | ers' Association, Inc. |
| | by: | | |
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| | Channe | n Price, President | |
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| STATE OF ALABAMA | | | |
| SHELBY COUNTY | | | |
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| Before me, Sunny | | | notary public in and for said |
| county and state at large, person | Illy appeared Shannon | Price, who being duly | sworn on oath deposes and |
| says that he has personal knowled | ge of the facts set forth | in the foregoing staten | nent of lien and that the same |
| are true and correct to the best of | his knowledge and bel | ief. | |
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| | | SHANNON PRICE | |
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| Sworn to and subscribed | before me this the 13 | th day of Septemb | ,2010. |
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| | | All In | |
| | | Notary Public | |
| | | Commission Expires | (7.)~// |
| | | Commission expires | .) · / d ~ / Y |

Prepared By: Erin C. Bell, Attorney at Law P.O. Box 232 Columbiana, AL 35051 Telephone: (205) 671-0122