THIS INSTRUMENT PREPARED BY: Lesley Avant MCKAY MANAGEMENT CORPORATION 5 Riverchase Ridge, Suite 200 Birmingham, AL 35244 Shelby Cnty Judge of Probate, AL STATE OF ALABAMA 09/24/2010 02:00:11 PM FILED/CERT COUNTY OF SHELBY RELEASE OF LIEN KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred

fifty and 00/100 (\$250.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Christopher J. Holcomb against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Caldwell Crossings Owner's Association for the year of 2008 to the following described property.

Lot 204, according to the Survey of Phase Five, Caldwell Crossings 2<sup>nd</sup> Sector, as recorded in Map Book 32, Page 103 A&B, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20080513000195180 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 23<sup>rd</sup> day of September, 2010.

CALDWELL CROSSINGS OWNER'S ASSOCIATION

BY: <u>Osettan Mewell</u> ITS: Manager/Clamant STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Brittany Newell, whose name as Manager of the Caldwell Crossings Owner's Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23<sup>rd</sup> day of September, 2010.

Notary Public: <u>Jun</u>

MOTARY PUBLIC STATE OF ALABAMA AT LARGE \
MY COMMISSION EXPINES: Nov 13, 2911

My commission expires: BONDED THRU NOTARY PUBLIC UNDER 13, APRIL