


Prepared By: Norman Kirubarani
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


20100923000313210 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
09/23/2010 12:16:41 PM FILED/CERT

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 7074795597
Invoice#: E1622666
Package#: 76574297
Document#: 1459118
CostCenter#: USR

The debt secured by the mortgage , dated **October 11, 2000** and filed for record **October 20, 2000** as Document Number **2000-36681** for Loan Amount of **\$40000.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **GAIL C HAHN / TERRY J HAHN** to **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **20th** day of **September, 2010**

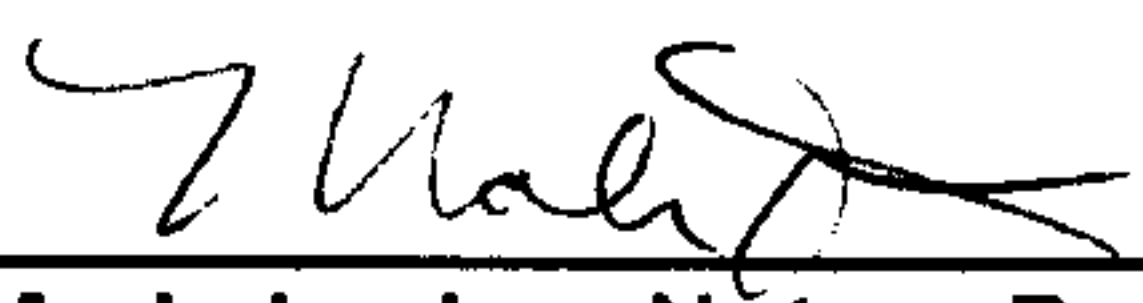
***** POA WAS RECORDED ON 07/12/2005 AS DOC# 20050712000346840.

**PHH MORTGAGE CORPORATION f.k.a.
CENDANT MORTGAGE CORPORATION
Attorney in Fact for MERRILL LYNCH CREDIT
CORPORATION**

By 
Chris Johnson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **September 20, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**



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