

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, CITIMORTGAGE, INC., (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (Assignee) its successors and assigns, that certain mortgage executed by RALPH E. THOMPSON, JR and PATRICIA L. THOMPSON, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as Nominee for SIRVA MORTGAGE, INC., in the principal sum of One Hundred Fifty Eight Thousand and 00/100 Dollars dated the 29<sup>th</sup> day of August, 2005, and filed for record on the 7<sup>th</sup> day of September, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20050907000461530, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 17  
day of Aug, 2010.

CITIMORTGAGE, INC.

BY:

Aaron Menne, Vice President

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Alex D Crossman, a Notary Public in and for the said County and State, do hereby certify that Aaron Menne, whose name as Vice President of CITIMORTGAGE, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

Alex D. Crossman

My Commission Expires: \_\_\_\_\_

This Instrument Prepared By:

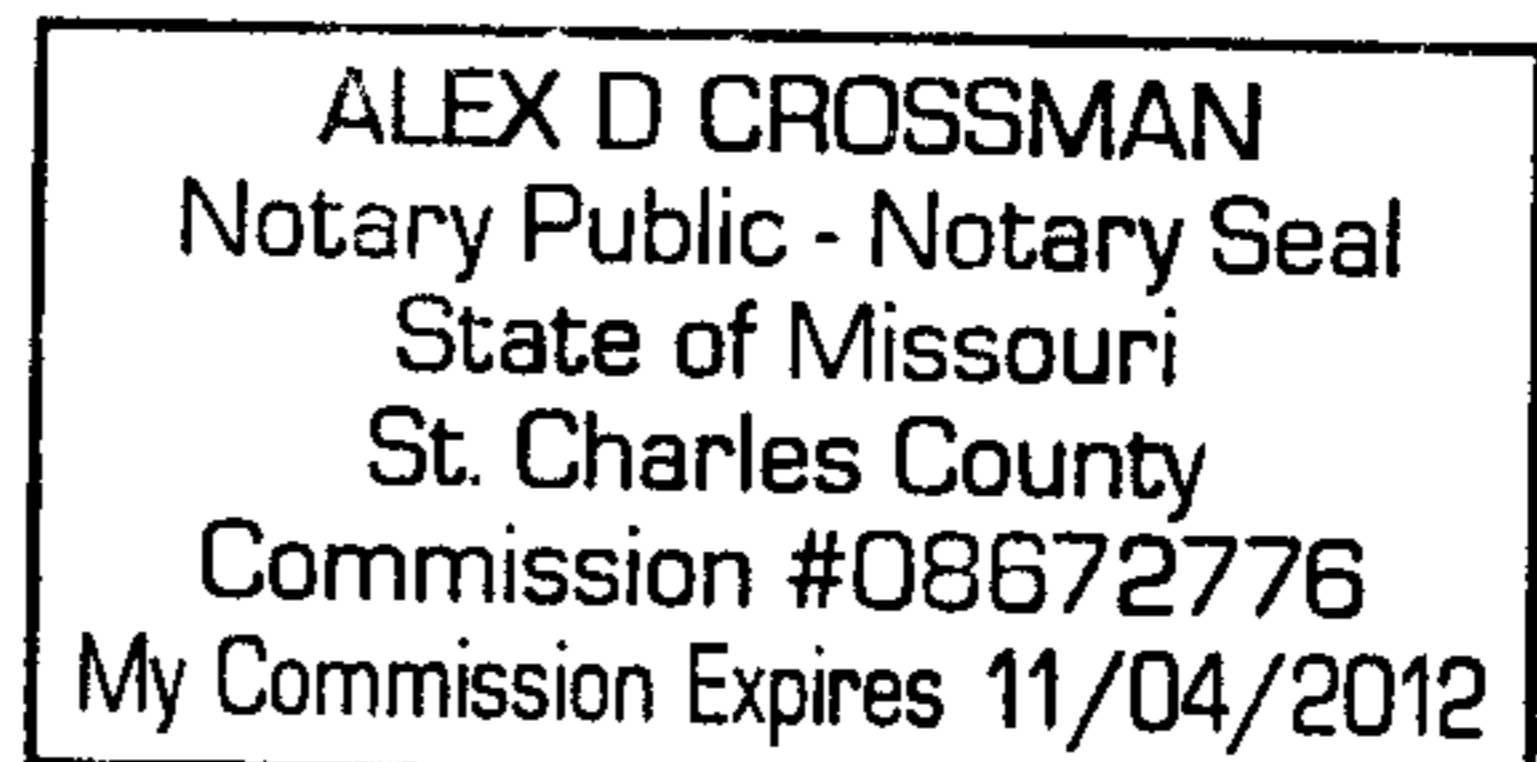
Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

Apl



Grantee's Address:

Federal National Mortgage Association

P.O. Box 650043

Dallas, TX 75265-0043