

## ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA SHELBY COUNTY

LOAN NUMBER 39434850-05

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$167,000.00, executed by LAGNIAPPE, LLC in favor of the BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY.

Real Property Mortgage dated this date, executed by LAGNIAPPE, LLC in favor of BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, and filed for record on September 7\_, 2010, as Instrument No. \_\_2010 0907000287780\_\_\_ in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by LAGNIAPPE, LLC in favor of BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, and filed for record on September 7, 2010, as Instrument No. 20100907000287790 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 200 day of September, 2010.

BIRMINGHAM CITY WII COMPANY - 7)	DE LOCAL DEVELOPMEN
BY: AWW. D. WOOD	2000
Jarvis Morehead (Its Vio	ce President)

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jarvis Morehead, whose name as Vice President of BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the day of September, 2010.

My Commission Expires:\_\_

THIS INSTRUMENT PREPARED BY: William C. Brown

ENGEL, HAIRSTON & JOHANSON, P.C.

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P.O. Box 11405

Birmingham, Alabama 35202

(205)328-4600