

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. Ruffin (205)226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203



20100922000311900 1/3 \$40.75
Shelby Cnty Judge of Probate, AL
09/22/2010 02:25:27 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Marxen		FIRST NAME Gary	MIDDLE NAME L.	SUFFIX
1c. MAILING ADDRESS 1039 Lake Point Lane		CITY Bham	STATE AL	POSTAL CODE 35244
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Marxen		FIRST NAME Christina	MIDDLE NAME W.	SUFFIX
2c. MAILING ADDRESS 1039 Lake Point Lane		CITY Bham	STATE AL	POSTAL CODE 35244
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
COUNTRY US				

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

BRAND: Heil

MODEL: N4H348AKE100

SERIAL: E101311849

MODEL: H9MPX080J18

SERIAL: A1020578068

AMOUNT: \$6500.00

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Marxen	Gary	L.

10. MISCELLANEOUS:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

20100922000311900 2/3 \$40.75
Shelby Cnty Judge of Probate, AL
09/22/2010 02:25:27 PM FILED/CERT

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
Marxen	Christina	W.	
11c. MAILING ADDRESS		CITY	STATE
1039 Lake Point Lane		Bham	AL
		POSTAL CODE	COUNTRY
		35244	
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
			POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



20100922000311900 3/3 \$40.75
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STATE OF ALABAMA)
SHELBY COUNTY)

WARRANTY DEED



20041008000058020 Pg 1/1 44.00
Shelby Cnty Judge of Probate, AL
10/08/2004 13:47:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of THREE HUNDRED TWENTY SEVEN THOUSAND AND NO/100 DOLLARS (\$327,000.00) to the undersigned GRANTORS in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, DUANE P. DONNER and spouse, AMY D. DONNER (GRANTORS) do grant, bargain, sell and convey unto GARY L. MARKEN and CHRISTINA W. MARKEN (GRANTEEES) as Joint Tenants with Right of Survivorship, the following described real estate situated in SHELBY COUNTY, ALABAMA to-wit:

→ LOT 2007, ACCORDING TO THE SURVEY OF LAKE POINT ESTATES AS RECORDED IN MAP BOOK 11, PAGE 57 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

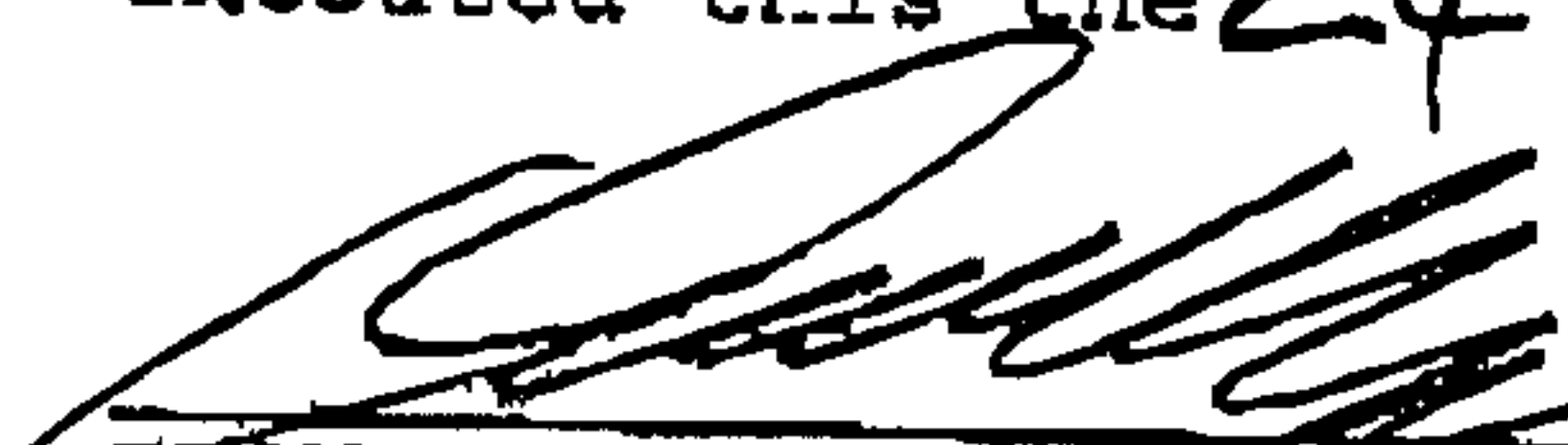
SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 1, 2004.
BUILDING AND SETBACK LINES RECORDED IN MAP BOOK 11, PAGE 57.
EASEMENTS AS SHOWN ON RECORDED MAP.
TITLE TO ALL MINERALS AND MINING RIGHTS RECORDED IN VOLUME 127, PAGE 140.
COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN VOLUME 206, PAGE 198; MISC BOOK 14, PAGE 536; MISC. BOOK 17, PAGE 550 AND MISC. BOOK 34, PAGE 549.
RESTRICTIONS REGARDING ALABAMA POWER COMPANY RECORDED IN REAL 153, PAGE 598.
AGREEMENT WITH ALABAMA POWER COMPANY RECORDED IN REAL 153, PAGE 598.

\$294300.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF TWO MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the said GRANTEEES as Joint Tenants with Right of Survivorship, their heirs and assigns forever; it being the intention of the Parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTORS do for themselves, their heirs, successors, assigns, and personal representatives covenant with said GRANTEEES, their heirs, successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will warrant and defend the same to the said GRANTEEES, their heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS have caused this conveyance to be executed this 24 day of SEPTEMBER, 2004.


DUANE P. DONNER SEAL


AMY D. DONNER SEAL

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Gene W. Gray, Jr., P.C., a Notary Public, in and for said County in said State, hereby certify that DUANE P. DONNER and AMY D. DONNER whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal of office this 24 day of SEPTEMBER, 2004.


Notary Public