SHORY		

# **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
Janice Ruffin (205) 226-1902				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)		. mi 66 2 (1 6 1 (1 6 1 (1		
	201009220003			
			[[]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]	
Alabama Power Company	201009220003 Shelby Cnty	11860 174 (	robate, AL	
600 N. 18th Street	Shelby Chty ( 09/22/2010 0	2.25.23 PM	FILED/CERT	
Birmingham, Alabama 35203	09/22/2010 0	2.20.20		
Diffinigham, Madama 33203				
		004051050	D EU 1840 OFFIOE 440	E ONLY
		SPACE IS FU	R FILING OFFICE US	EUNLY
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (18	a or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S NAME				
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
Stanton	Ceonia			77
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
			3 - 21	115 1
6/) Waterfund Lane	Lalera	AL	122040	4.5.74
1d. TAX ID #: SSN OR EIN   ADD'L INFO RE   1e. TYPE OF ORGANIZATION   ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	
DEBTOR				NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	debtor name (2a or 2b) - do not abbreviate or comb	oine names		
2a. ORGANIZATION'S NAME				· · · · · · · · · · · · · · · · · · ·
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
20. INDIVIDUAL 3 LAST NAIVIL	1			
<u>Stanton</u>	Saundra			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION	Calera	AL	35090	U.S. A
	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	
ORGANIZATION ' DEBTOR I	i	ı		NONE
	D C/D) income only one occurred north; name /2e or	26\		NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME	or S/P) - Insert only <u>one</u> secured party name (3a or	30)		
ALABAMA POWER				
		T		
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
		<u> </u>		
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 N 18TH STREET	BIRMINGHAM	AL	35203	US
4. This EINIANCING STATEMENT severs the following colleteral:			<u> </u>	<u> </u>
4. This FINANCING STATEMENT covers the following collateral:				
The following Heat Pump was installed at the reside	ence located on the property descri	hed in Item	#14 of this finan	cino
statement:	nee located on the property descri	oca ili itoli	i // i i Oi tillo lillall	U1118
Brand: 600dman				
Brand: 0000000				
111 / C 7 12 6 / 6   111	CHORUGIANI			
Model: 65213060   Model:	CHPF486006	<i>L</i>		
		\$ 5,50	0.00	
Serial: 1004046777 Serial: _	1006756932			

MANUE OF THIST DED TOTY (18 OF T	b) ON RELATED FINANCING STA	TEMENT				
9a. ORGANIZATION'S NAME						
R		1, 115 51 5 111 15 51 15 51				
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
Stantan	Ceonia	7.	<b>B</b> L1			
). MISCELLANEOUS:						
			20	100922	2000311860 2/4 \$	41.25
					Onty Judge of Pr 010 02:25:23 PM	
				,, 22, 2	J	
······································	·		THE ABOVE	SPACE	IS FOR FILING OFFI	CE USE ONLY
1. ADDITIONAL DEBTOR'S EXACT 1 11a. ORGANIZATION'S NAME	FULL LEGAL NAME - insert only one r	name (11a or 11b) - do not abbrev	riate or combine names	<u></u>		
I Ia. ONGANIZATION STANIE						
11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
d. TAX ID #: SSN OR EIN ADD'L INFO ORGANIZATI	l l	11f. JURISDICTION OF ORGA	NIZATION	11g. OR(	SANIZATIONAL ID #, if a	n <b>y</b>
DEBTOR						N
. ADDITIONAL SECURED PAR	RTY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name	(12a or 12b)			
12a. ORGANIZATION'S NAME						
R 12b. INDIVIDUAL'S LAST NAME	· ·	FIRST NAME		MIDDLE NAME SUFFIX		SUFFIX
c. MAILING ADDRESS		CITY	<u>.</u>	STATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral descri	ption:			
collateral, or is filed as a fixture filing	g.					
Description of real estate:	~~~~					
THE REAL PROPERTY DE	SCIBED ON THE					
ATTACHED DEED:						
. Name and address of a RECORD OWNE						
<ul> <li>(if Debtor does not have a record interest)</li> </ul>	<b>}-</b>					
		17. Check only if applicable ar	<u>-</u>			
		<u> </u>	<u>-</u>		roperty held in trust or	Decedent's E
		<u> </u>	Trustee acting with res	spect to p	roperty held in trust or	Decedent's E

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

### (RECORDING INFORMATION ONLY ABOVE THIS LINE)

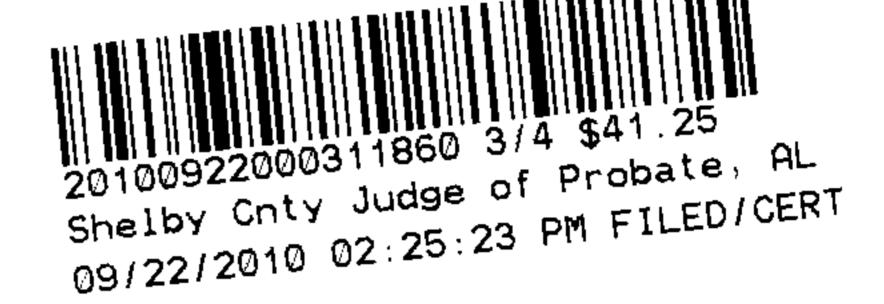
This instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN, PC
5 Riverchase Ridge
Birmingham, Alabama 35244

CEONIA STANTON, JR. 675 WATERFORD LANE CALERA, AL 35040

STATE OF ALABAMA COUNTY OF SHELBY



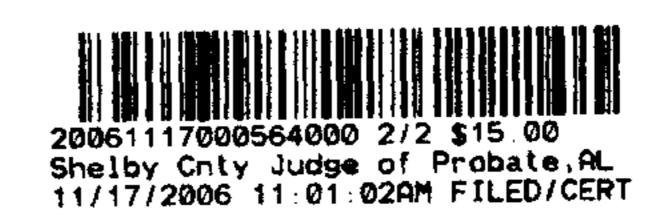
#### WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED EIGHTY FIVE THOUSAND FIVE HUNDRED DOLLARS 00/100 (\$185,500.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, I/we, CHARLIE F CHANCELLOR DBA C&W CONSTRUCTION (herein referred to as GRANTORS) do grant, bargain, sell and convey unto CEONIA STANTON, JR., (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 512, according to the Survey of Waterford Highlands, Sector 4, Phase 1, as recorded in Map Book 34 page 73 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

### SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2006 WHICH CONSTITUTE A LIEN, BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2007.
- 2. EASEMENTS AS SHOWN BY PLAT INCLUDING 40 FEET ON THE NORTHEASETERLY AND 8 FEET ON THE SOUTHEASTERLY SIDES OF LOT.
- RESTRICTIONS, COVENANTS AND CONDITIONS AS SET OUT IN INSTRUMENT(S) RECORDED IN INST. NO. 20051129000616490 IN THE PROBATE OFFICE.
- 4. EASEMENT(S) TO ALABAMA POWER COMPANY AS SHOWN BY INSTRUMENT TO BE RECORDED IN THE PROBATE OFFICE.
- 5. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO AS RECORDED IN INST. NO. 20021115000570760 AND CORRECTED IN INST. NO. 20030604000346100 AND 1995-1640 IN THE PROBATE OFFICE.
- 6. GRANT TO THE STATE OF ALABAMA FOR RAILROAD, AS RECORDED IN REAL 278, PAGE 5 IN THE PROBATE OFFICE.
- 7. TERMS AND CONDITIONS, AS RECORDED IN INST. 1995, PAGE 1640 IN THE PROBATE OFFICE.
- 8. RIGHT(S) OF WAY(S) GRANTED TO TOWN OF CALERA BY INSTRUMENT(S) RECORDED IN INST. NO. 2001-36236 IN THE PROBATE OFFICE.
- 9. RELEASE(S) OF DAMAGES AS SET OUT IN INSTRUMENT(S) RECORDED IN INST. NO. 1995-1640, INST. NO. 20050317000121070 AND INST. NO. 20050128000043510 IN THE PROBATE OFFICE.



- 10. RESTRICTIONS, LIMITATIONS, CONDITIONS AND OTHER PROVISIONS AS SET OUT IN MAP BOOK 34, PAGE 73 IN THE PROBATE OFFICE.
- 11. TERMS, CONDITIONS AND PROVISIONS CONTAINED IN THE DEED FROM GULF STATES PAPER CORPORATION TO WATERFORD, LLC INCLUDING RIGHTS, RESERVED AS TO TIMBER HARVESTING, AS SET OUT AND RECORDED IN INST. NO. 20030604000346100 IN THE PROBATE OFFICE.

\$148,400.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

\$37,100.00 of the consideration herein was derived from a second mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, CHARLIE F CHANCELLOR DBA C&W CONSTRUCTION, have hereunto set his, her or their signature(s) and seal(s), this the 13th day of November, 2006.

CHARLIE F CHANCELLOR DBA C&W CONSTRUCTION

STATE OF ALABAMA COUNTY OF SHELBY

## <u>ACKNOWLEDGEMENT</u>

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that CHARLIE F CHANCELLOR DBA C&W CONSTRUCTION, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 13th day of November, 2006.

Notary Public

My commission expires:

20100922000311860 4,4 4,4 5 Shelby Cnty Judge of Probate, AL 09/22/2010 02:25:23 PM FILED/CERT