

Shelby

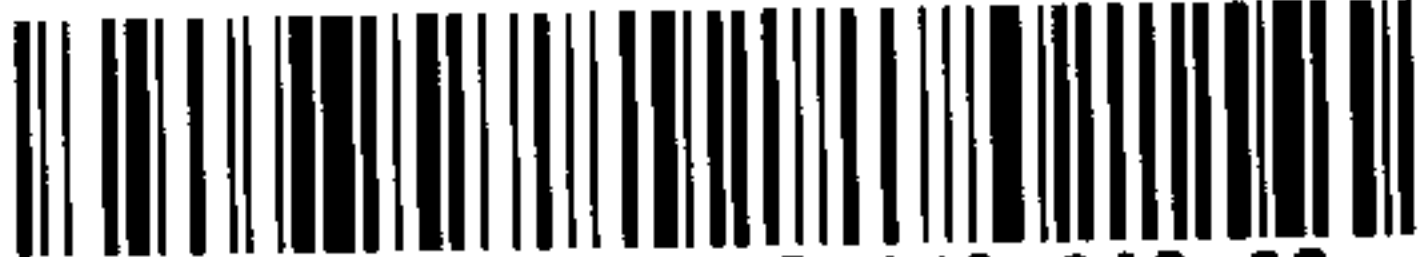
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 266-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203



20100922000311850 1/3 \$40.60
Shelby Cnty Judge of Probate, AL
09/22/2010 02:25:22 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Foster Tina Denice

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1621 Highway 440 Chelsea AL 35043 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Foster Chris E.

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1621 Highway 440 Chelsea AL 35043 US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

ALABAMA POWER

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 N. 18TH STREET BIRMINGHAM AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: GSZ130481 Model: ARUF486016 Model: _____

Serial: 1006051851 Serial: 1006706090 Serial: _____

\$ 6,400⁰⁰

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Foster

Tina

Denice

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

NONE

12. ☐ ADDITIONAL SECURED PARTY'S

or

☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE


COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

16. Additional collateral description:


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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.
Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.
☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

011- 545053

SPECIAL WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY
GRANTEE'S ADDRESS:
Tina Denice Foster and Chris E. Foster
1621 Highway 440
Chelsea, AL 35043

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of One Hundred Thousand and No/100 Dollars (\$100,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **Tina Denice Foster and Chris E. Foster, a husband and wife** in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

The following described real estate, situated in Shelby County, Alabama, to-wit: (Parcel I-C) Commence at the Southeast corner of the SW ¼ of SE ¼, Section 24, T-19S, R-1W; thence run Westerly along the South line of said SW ¼ of SE ¼, a distance of 390.79 feet to a point on the Western 25 foot right-of-way line of County Highway 440; thence turn an angle of 101° 53' 44" to the right and run Northeasterly along said right of way line a distance of 530.79 feet to the point of beginning; thence continue along the same line of direction a distance of 69.21 feet to a point; thence turn an angle 101° 53' 44" to the left and Westerly a distance of 31.25 feet to a point; thence turn an angle of 104° 04' 55" to the left and run Southeasterly a distance of 69.82 feet to the point of beginning. Said parcel is lying in the SW ¼ of SE ¼, Section 24, T-19S, R-1W and contains 0.0243 acre. AND the following described real estate, situated in Shelby County, Alabama, to-wit: Part of the SW ¼ of the SE ¼, Section 21, Township 19, Range 1 West, beginning at a point 200 feet North of South Line of Forty on the West side of road leading from Highway 91 to W. D. Osborn residence, thence West 220 feet, North 200 feet, East 220 feet, South 200 feet to point of beginning. Containing one acre, more or less.

Being the same property conveyed to the Grantee(s) by deed from Roderick Osborn and Romona Gay Osborn, dated 11/14/86 and recorded 11/14/86 in Deed Book 100 Page 470, and Being the same property conveyed to the Grantee(s) by deed from Barbara Ann Osborn Moore and Ray E. Moore, dated 12/29/73 and recorded in Deed Book 284, Page 699

THIS DEED IS NOT TO BE IN EFFECT UNTIL: 2/16/10

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated May 28, 2009 and recorded on June 2, 2009 in Instrument #20090602000207830.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Assignment of mortgage dated January 17, 2008 and recorded on April 14, 2008 in Instrument # 20080414000151210

TO HAVE AND TO HOLD to the said **Tina Denice Foster and Chris E. Foster**, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 9 day of February, 2010.

SHAUN DONOVAN
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By Hooks Van Holm, Inc. of Anniston, AL
Management and Marketing Contractor
For HUD-State of Alabama

By: Angeletha Harris
Angeletha Harris
HUD Delegated Authority

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STATE OF ALABAMA
COUNTY OF Calhoun

I, undersigned a Notary Public in and for said County in said State, do hereby certify that Angeletha Harris who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development and the person who executed the foregoing instrument bearing the date February 9, 2010 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43174 (July 26, 2005), and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Shaun Donovan, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 9 day of February, 2010.

LINDA W JACKSON
NOTARY PUBLIC
ALABAMA
STATE AT LARGE

Linda W Jackson
NOTARY PUBLIC

My Commission Expires: 1/23/13

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117