

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. Ruffin (205)226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Alabama Power Company 600 N. 18th Street Birmingham, Alabama 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Hoge		Stanley	Calvin	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
1232 Bennett Circle		Alabaster	AL	35007
				COUNTRY
				USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Hoge		Jacqueline	Braswell	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
1232 Bennett Circle		Alabaster	AL	35007
				COUNTRY
				USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Alabama Power				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
600 N. 18th Street		Birmingham	AL	35203
				COUNTRY
				US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

BRAND: Rheem 3 ton Heat Pump

MODEL: RPRL-036TEC

MODEL:

SERIAL: 7221W251026907

SERIAL:

AMOUNT: \$4500.00



20100922000311840 1/4 \$39.75
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5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Hoge	Stanley	Calvin

10. MISCELLANEOUS:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:



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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)



20030106000008390 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL
01/06/2003 08:09:00 FILED/CERTIFIED

This deed is being re-recorded to
correct the legal description
"See attached Exhibit A"

7020920045

SEND TAX NOTICE TO:

Stanley Calvin Hoge and Jacqueline Braswell
Hoge

This instrument was prepared by
C. Stephen Trimmer
Trimmer Law Firm
2737 Highland Avenue
Birmingham, Alabama 35205

Shelby Cnty Judge of Probate, AL
10/17/2002 14:21:00 FILED/CERTIFIED

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
STATE OF ALABAMA**

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

That in consideration of One Hundred Twenty Six Thousand Dollars and No/100 (\$126,000.00)
To the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged,
Sherry E. Armstrong, a single woman
(herein referred to as GRANTOR(S)), do grant, bargain, sell and convey unto
Stanley Calvin Hoge and wife Jacqueline Braswell Hoge
(herein referred to as GRANTEE(S)), as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

LOT 96, BLOCK 1, ACCORDING TO THE SURVEY OF FERNWOOD FOURTH
SECTOR AS RECORDED IN MAP BOOK 7, PAGE 96 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Subject to: (1) Taxes for the year 2002, and subsequent years. (2) Easements, restrictions,
reservations, right-of-ways, limitations, covenants and conditions of record, if any. (3)
Mineral and mining rights, if any.

\$119,700.00 of the purchase price is being paid from the proceeds of a first mortgage loan
being executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it
being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the
joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in the simple shall pass to the
surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in
common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said
GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all
encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will
and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), this.

_____(Seal)

Sherry E. Armstrong (Seal)
Sherry E. Armstrong

_____(Seal)

(Seal)

STATE OF ALABAMA

General Acknowledgment

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sherry E.
Armstrong, a single woman whose name(s) was (were) signed to the foregoing conveyance, and who is (are) known to me (or
satisfactorily proven), acknowledged before me on this day, that, being informed of the contents of the conveyance executed
the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of September, 2002.

Nanon Nason
Notary Public

(Seal)

5/28/03

WARRANTY DEED, JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP
Closest Choice



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I certify this to be a true and
correct copy of the original
12-26-02
Shelby County
Probate Judge
Jacqueline Braswell Hoge

Exhibit "A"

**LOT 8, BLOCK 1, ACCORDING TO THE SURVEY OF FERNWOOD-FOURTH SECTOR AS
RECORDED IN MAP BOOK 7, PAGE 96 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.**



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