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Shelby Cnty Judge of Probate, AL
09/22/2010 11:05:55 AM FILED/CERT

Partial Release of Recorded Lien

10-0150
STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That: **BBVA Compass, successor in interest to Compass Bank**, does hereby release from the lien of those certain mortgage executed by **Chelsea Park, Inc. and Chelsea Park Properties, Ltd. to Compass Bank**, which said mortgage was recorded in the Office of the Judge of Probate Court of Shelby County, Alabama as **Instrument Number 20040729000422060, Assignment of Rents and Leases recorded as Instrument Number 20040729000422080, and unrecorded mortgage described in Instrument Number 20040922000521690, Accommodation Mortgage Modification Agreement recorded as Instrument Number 20050211000068980**, in the Office of the Judge of Probate of Shelby County, Alabama, and of the indebtedness secured thereby, does hereby forever release and discharge from the lien, force and effect of said liens the following described real estate situated in Shelby County, Alabama, to wit:

Lot 3-61, according to the Plat of Chelsea Park, 3rd Sector, as recorded in Map Book 34, Page 23 A & B, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, BBVA Compass, successor in interest to Compass Bank, has caused these presents to be executed this 8th day of September, 2010.

BBVA Compass, successor in interest to Compass Bank

By: [Signature]

Its: SR Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, B. Ann Moore, a Notary Public, in and for said

County in said State, hereby certify that Ben Hendrix, whose name(s) as SR. Vice President of **BBVA Compass, successor in interest to Compass Bank**, is signed to the foregoing instrument, and who is/are known to me, acknowledged before me, on this day that, being informed of the contents of such instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of September, 2010.

B. Ann Moore
Notary Public

My Commission Expires: 11-6-10

This Instrument Prepared By:
Bryan Gregg
684 Bowen Road
Ashland, AL 36251

