

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 1312437

PREPARED BY KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **AUGUST 17, 2010**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book				: Page	•	, Instrument No.
20080	917000368690	Parcel ID No.			of the re	ecord of Mortgages
for	SHELBY	County,	Alabama,	and more	particularly	described on said
Mort	gage referred	to herein.				

Date of Deed: SEPTEMBER 15, 2008

Grantor: JEFFREY A. STEWART AND HEATHER STEWART, INDIVIDUALLY AND AS HUSBAND AND WIFE

Grantor's Mailing Address: 1541 LAURENS STREET BIRMINGHAM, AL 35242

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J=NY8010109RE.010665MIN 100162500013124376 MERS PHONE: 1-888-679-6377 (RAL1) Page 1 of 2

20100921000309840 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 09/21/2010 12:36:42 PM FILED/CERT

Loan No. 1312437

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt AUGUST~17,~2010}$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

STATE OF	IDAHO)				
COUNTY OF	BONNEVILLE)	SS			
	AUGUST 17, 2010 e, personally appear	_ *		-	Public in personally
	me (or proved to me o executed the withi		· —		to be the
_	of MORTGAGE ELEC				•
G-4318	MILLER RD, FLIN	TT, MI 48507	7		anc

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

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