

State of ALABAMA County of SHELBY UID: f511578a-11ec-44f9-bf78-a8dd38753af0 DOCID_000611750682005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JAMES A CHAPMAN AND WIFE, MARY MARGARET CHAPMAN

as Mortgagors, to the undersigned, which mortgage is dated 07/30/2004 and filed for record 08/02/2004 in Mortgage Book N/A, Page N/A, Doc# 20040802000427540, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 10 day of September, 2010.

Mortgage Electronic Registration Systems, Inc.

By:

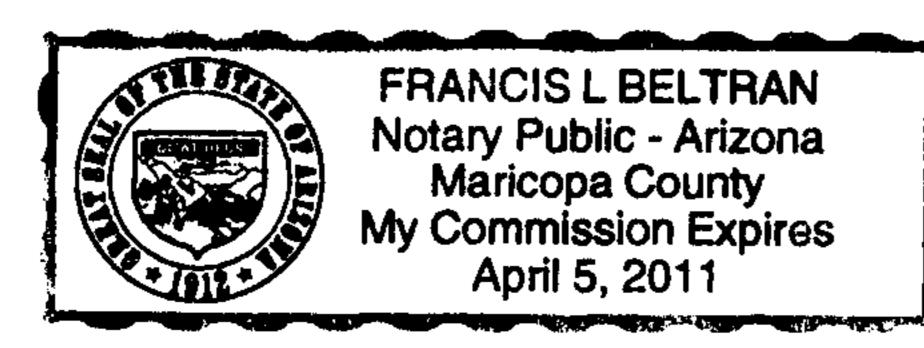
DeWayne Vardaman

Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On ________, before me, Francis L. Beltran, Notary Public, personally appeared De Wayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Francis L. Beltran Notary Public



Mail Recorded Satisfaction To:
JAMES A CHAPMAN, MARY MARGARET
CHAPMAN
147 Lime Creek Ln
Chelsea, AL 35043

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