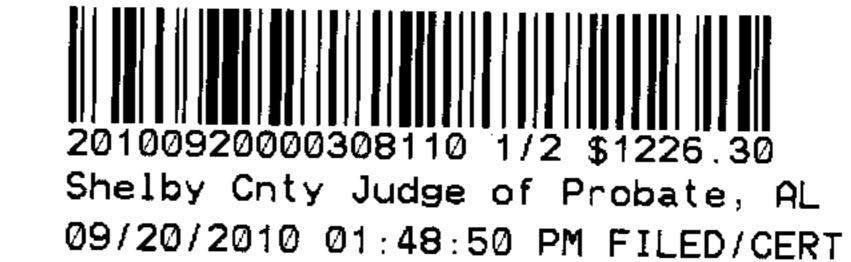
### RECORDATION REQUESTED BY:

ServisFirst Bank
COMMERCIAL BANKING
850 SHADES CREEK PKWY
SUITE 200
BIRMINGHAM, AL 35209

#### WHEN RECORDED MAIL TO:

ServisFirst Bank
COMMERCIAL BANKING
850 SHADES CREEK PKWY
SUITE 200
BIRMINGHAM, AL 35209



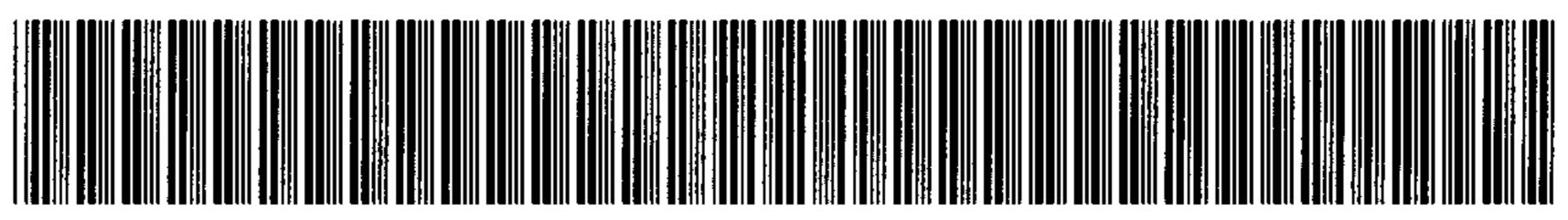
#### **SEND TAX NOTICES TO:**

ServisFirst Bank COMMERCIAL BANKING 850 SHADES CREEK PKWY SUITE 200 BIRMINGHAM, AL 35209

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

1730

## **MODIFICATION OF MORTGAGE**



\*0000000000000723900074008102010\*

THIS MODIFICATION OF MORTGAGE dated August 10, 2010, is made and executed between DRUM CONSTRUCTION CORP. (referred to below as "Grantor") and ServisFirst Bank, whose address is 850 SHADES CREEK PKWY, SUITE 200, BIRMINGHAM, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 31, 2007 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED JANUARY 10, 2008 IN INSTRUMENT #20080110000015470; MODIFICATION OF MORTGAGE DATED SEPTEMBER 25, 2008 RECORDED OCTOBER 2, 2008 IN INSTRUMENT #20081002000390880; MODIFICATION OF MORTGAGE DATED MARCH 9, 2010 RECORDED APRIL 8, 2010 IN INSTRUMENT #20100408000106040.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

Lot 3, according to the Survey of Greystone Legacy, 5th Sector, Phase IV, as recorded in Map Book 33, Page 155, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama

The Real Property or its address is commonly known as LOT 3 GREYSTONE LEGACY, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE MATURITY DATE IS EXTENDED. (CURRENT AMOUNT OF INDEBTEDNESS IS \$806,150.06).

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 10, 2010.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

DRUM CONSTRUCTION CORP.

By: (SMM)/CH

President of DRUM

JAMES R. A. DRUM, CONSTRUCTION CORP.

LENDER:

SERVISFIRST BANK

(Seal)

This Modification of Mortgage prepared by:

Name: ALICIA LUCAS

Address: 850 SHADES CREEK PKWY City, State, ZIP: BIRMINGHAM, AL 35209

# MODIFICATION OF MORTGAGE (Continued)

| TATE OF Alabama ) SS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| the undersigned authority, a Notary Public in and for said county in said state, hereby certify that JAMES R. A. DRUM, President of DRUM ONSTRUCTION CORP., a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day nat, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same oluntarily for and as the act of said corporation.  Siven under my hand and official seal this |
| NOTARY PUBLIC STATE OF ALABAMA AT LANGE  MY COMMISSION EXPIRES: May 22, 2011  RONDED THRU NOTARY PUBLIC UNDERWRITERS                                                                                                                                                                                                                                                                                                                                                                                                     |
| LENDER ACKNOWLEDGMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| TATE OF Mahame                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| COUNTY OF JUNE 1 SS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| the undersigned authority a Notary Public in and for said county in said state, hereby certify that  whose name as CBO of ServisFirst Bank is signed to the foregoing Modification and who is known to me, cknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as uch Sixuad of ServisFirst Bank, executed the same voluntarily on the day same bears date.                                                                        |
| the undersigned authority a Notary Public in and for said county in said state, hereby certify that  whose name as  of ServisFirst Bank is signed to the foregoing Modification and who is known to me, cknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as                                                                                                                                                                     |

LASER PRO Lending, Ver. 5.52.10.001 Copr. Harland Financial Solutions, Inc. 1997, 2010. All Rights Reserved. - AL L:\CFI\LPL\G201.FC



Shelby Cnty Judge of Probate, AL 09/20/2010 01:48:50 PM FILED/CERT