

STATE OF ALABAMA :
COUNTY OF SHELBY :

CORRECTION

AUCTIONEER'S DEED

This instrument recorded for the purpose of correcting the grantee's name in that certain deed recorded on June 23, 2010 in Instrument No. 20100623000198360 of said Probate Court records.

WHEREAS, ANDREW M. HILL, joined herein by his wife, MICHANNE HILL, executed a mortgage to Argent Mortgage Company, LLC, dated June 15, 2006, and recorded in Instrument No. 20060622000298870 of the records in the Office of the Judge of Probate, Shelby County, Alabama, which said mortgage was subsequently assigned to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9, by instrument recorded in Instrument No. 20100623000198350 of said Probate Court records.

WHEREAS, in said mortgage the mortgagee was vested with full power and authority, upon the happening of a default in the payment of the principal note described in and secured by said mortgage or any installment of interest thereon, to sell said property hereinafter described at public outcry before the Courthouse door of Shelby County, Alabama, Main Street, Columbiana, Alabama 35051, for cash to the highest bidder, after giving notice of the time, place and terms of sale by an advertisement published once a week for three successive weeks in The Shelby County Reporter, published in the City of Columbiana, Alabama; and

WHEREAS, default was made in the payment of said indebtedness described in and secured by said mortgage; and

WHEREAS, notice of the time, place and purposes of said sale, as required by said mortgage has been given in The Shelby County Reporter, a newspaper published in the City of Columbiana, Alabama, by an advertisement published in the issues of said newspaper on March 31st, April 7th and 14th, 2010; fixing the time of the sale of said property to be during the legal hours of sale on the 26th day of April, 2010 in front of the Courthouse door, Shelby County, Alabama, and the terms of the sale to be cash; and

WHEREAS, a sale has been made of the said real property hereinafter described during the

legal hours of sale on the 26th day of April, 2010, at the front door of the Courthouse in Shelby County, Alabama, in strict conformity with the powers of sale contained in the said mortgage, at which sale Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9 was the highest and best bidder and did become the purchaser of the real property hereinafter described for the sum of \$140,000.00 cash in hand paid by said purchaser to Marcus Clark, as auctioneer who conducted the sale on behalf of the owner of said mortgage; the said Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9 by and through Marcus Clark, as such auctioneer, and as its attorney-in-fact, and ANDREW M. HILL AND MICHANNE HILL, by Marcus Clark, as their attorney-in-fact, under and by virtue of the authority contained in said mortgage, do hereby GRANT, BARGAIN, SELL AND CONVEY unto **Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9**, its successors and assigns, the following described real property situated in the County of Shelby, State of Alabama, to-wit:

LOT 138, ACCORDING TO THE SURVEY OF SUMMER BROOK SECTOR 2, AS RECORDED IN MAP BOOK 18, PAGE 75, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments, easements and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9, the purchaser at said sale, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9, by and through Marcus Clark, as the auctioneer who conducted said sale, and as its attorney-in-fact, and ANDREW M. HILL AND MICHANNE HILL by Marcus Clark, as their attorney-in-fact, have hereunto set their hands and

seals on this the 26th day of April, 2010.

20100920000308010 3/3 \$22.00
Shelby Cnty Judge of Probate, AL
09/20/2010 01:37:44 PM FILED/CERT

**BANK OF AMERICA, NATIONAL
ASSOCIATION AS SUCCESSOR BY
MERGER TO LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE C-
BASS TRUST 2006-CB9 C-BASS MORTGAGE
LOAN ASSET-BACKED CERTIFICATES,
SERIES 2006-CB9**

and

ANDREW M. HILL and MICHANNE HILL

BY: 

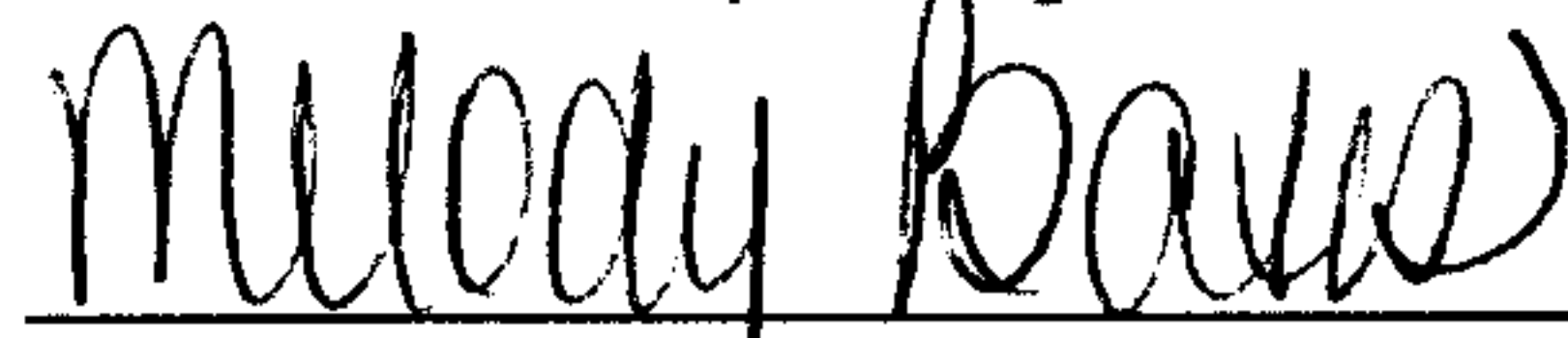
MARCUS CLARK,

As Attorney-in-Fact and Auctioneer

STATE OF ALABAMA
COUNTY OF CULLMAN

I, the undersigned Notary Public in and for said State and County, hereby certify that **MARCUS CLARK**, whose name as attorney-in-fact and auctioneer for **ANDREW M. HILL AND MICHANNE HILL**, and Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Trust 2006-CB9 C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB9, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he, as such auctioneer and attorney-in-fact executed the same voluntarily on the day the same bears date.

Given under my hand and notarial seal on this the 26th day of April, 2010.



NOTARY PUBLIC, State at Large

My Commission Expires: **MY COMMISSION EXPIRES 07-27-2011**

Grantee's Address:

4828 Loop Central Drive
Houston, Texas 77081-2226

This Instrument Was Prepared By:

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