

RECORDING REQUESTED BY:

USA Title of Alabama

AND WHEN RECORDED MAIL TO:

SECURITY ONE LENDING
3131 Camino Del Rio N
Suite 1400
San Diego, CA 92108

LOAN NO: **R2009060139**



20100920000307610 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
09/20/2010 12:11:44 PM FILED/CERT

THIS SPACE FOR RECORDER'S USE ONLY.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MetLife Home Loans, a Division of MetLife Bank, NA, 501 US Highway 22, Bridgewater, NJ

all beneficial interest under that certain Deed of Trust Dated

July 31, 2009

executed by **Josephine R. Holcombe**

Trustor, **USA Title of Alabama**
to

and recorded as Instrument No. **20090821000322300**
of Official Records in the County Recorder's office of
describing land therein as:

Recorded
Shelby

8/21/2009

Alabama

See Exhibit A

APN: **17-1-02-0-000-004-006**

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

SS.

SECURITY ONE LENDING,
A CALIFORNIA CORPORATION

On **September 3, 2010** before me,

K. Sullivan, a Notary Public

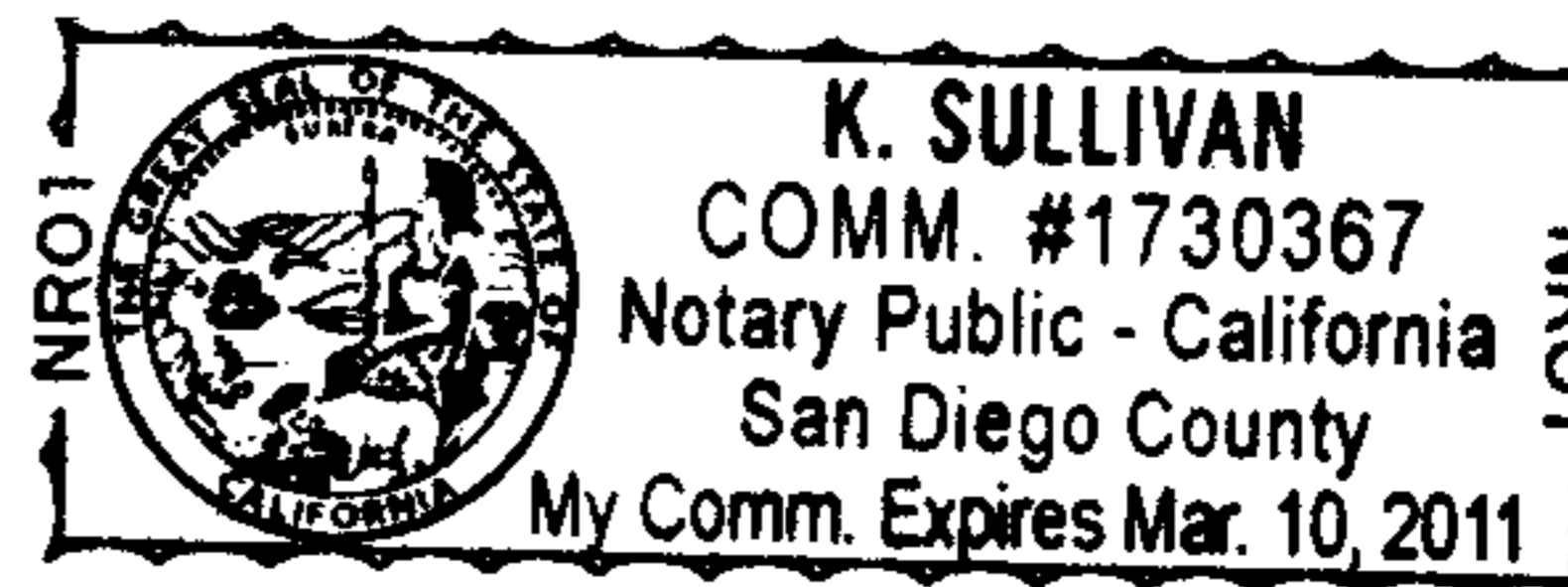
personally appeared William E. Trask, Vice President

who proved to me on the basis of satisfactory evidence to be the person whose name is
subscribed to the within instrument and acknowledged to me that he executed the same
in his authorized capacity, and that by his signature on the instrument the person or the
entity upon behalf of which the person acted, executed the instrument. I certify under
penalty of perjury under the laws of the State of California that the foregoing paragraph
is true and correct.

William E. Trask, Vice President

WITNESS my hand and official seal,

Signature

K. Sullivan

(This area for official notarial seal)

EXHIBIT A

20090821000322360 11/11 \$637.25
Shelby Cnty Judge of Probate, AL
08/21/2009 11:44:54 AM FILED/CERT

Commence at the SE corner of the SE ¼ of the NW ¼ of Section 2, Township 20, Range 2 East, and proceed North 88°34' West along the South boundary of said quarter/quarter section for a distance of 500.7 feet; thence turn an angle of 90°16' to the right and proceed North 1°42' East for a distance of 897.65 feet; thence proceed South 52°30' East for a distance of 173.42 feet; thence proceed South 19°22' West for a distance of 243.91 feet; thence proceed South 71°35' East for a distance of 441.68 feet to a point that is in the East boundary of the said Southeast one-fourth of the Northwest one-fourth; thence proceed South 0°15' West along the East boundary of said quarter/quarter section for a distance of 434.56 feet to a point of beginning.

20100920000307610 2/2 \$15.00
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