RECORDING REQUESTED BY:

TICOR TITLE

AND WHEN RECORDED MAIL TO:

SECURITY ONE LENDING 3131 Camino Del Rio N Suite 1400 San Diego, CA 92108

LOAN NO:

R2009080102

Shelby Cnty Judge of Probate, AL

09/20/2010 12:11:43 PM FILED/CERT

THIS SPACE FOR RECORDER'S USE ONLY.

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MetLife Home Loans, a Division of MetLife Bank, NA, 501 US Highway 22, Bridgewater, NJ 08807

all beneficial interest under that certain Deed of Trust Dated

September 24, 2009

executed by

BARBARA J. SPEAR and DEBORAH D. SPEAR, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE SPEAR LIVING TRUST, DATED DECEMBER 28, 2001 AND ANY AMENDMENTS THERETO

Trustor

Ito:

FIDELITY NATIONAL TITLE

and recorded as Instrument No.

describing land therein as:

20091012000384540

Recorded

October 12, 2009

of Official Records in the County Recorder's office of

SHELBY

ALABAMA

LOT 18, ACCORDING TO THE SURVEYOF GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 16 PAGE 31 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. SUBJECT TO TAXES, RESTRICTIONS, RIGHTS-OF-WAY, EXCEPTIONS, CONDITIONS AND EASEMENTS OF RECORD.

APN:

03-09-32-0-003-018.000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

SS.

|On

September 3, 2010

before me,

K. Sullivan, a Notary

personally appeared William E. Trask, Vice President

who proved to me on the basis of satisfacotry evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Signature

K. Sull van 🤇

SECURITY ONE LENDING. A CALIFORNIA CORPORATION

William E. Trask, Vice President

K. SULLIVAN COMM. #1730367 Notary Public - California 공 San Diego County My Comm. Expires Mar. 10, 2011

(This area for official notarial seal)