

Recording Requested By:
Regions Financial Corporation

20100917000306810 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
09/17/2010 03:20:56 PM FILED/CERT

When Recorded Return To:

Regions Bank
Collateral Management
PO Box 12926
Birmingham, AL 35202

DISCHARGE OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 001000BK2000PG00050 Cost Center:
Original Borrower: CHARLES EDWARD BAKER & KAREN W BAKER
Original Principal Amount: \$25000.00
Original Beneficiary: REGIONS BANK
Date Recorded: 01/04/2000
Mortgage Book: Page: Instrument: 2000-00050
Modified by instrument # 2001-26917 recorded 6/29/2001

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on September 8, 2010.

By: [Signature]
J PRIDMORE, VICE PRESIDENT

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, Tameko Ray, a Notary Public, in and for said County and State, do hereby certify that J PRIDMORE, VICE PRESIDENT who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on September 8, 2010,

Tameko Ray
(NOTARY)

MY COMMISSION EXPIRES JANUARY 16, 2011

Document Prepared By Alicia Martin September 8, 2010
Regions Bank
PO Box 12926
Birmingham, AL 35202

JP