

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>John L. Hartman, III (205) 879-0500                                                            |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>John L. Hartman, III<br>Hartman & Springfield<br>P. O. Box 846<br>Birmingham, AL 35201-0846 |  |



20100917000306200 1/1 \$29.00  
Shelby Cnty Judge of Probate, AL  
09/17/2010 02:28:33 PM FILED/CERT

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| 1a. INITIAL FINANCING STATEMENT FILE #<br>20061024000523130, 20061024000523440, 20061024000523510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br><input checked="" type="checkbox"/> |                                                                                                      |
| 2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                                                                                                                                     |                                                                                                      |
| 3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                                                                     |                                                                                                      |
| 4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                                                                     |                                                                                                      |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes.<br>Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in items 6 and/or 7.<br><input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). |                            |                                                                                                                                                     |                                                                                                      |
| 6. CURRENT RECORD INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                            |                                                                                                                                                     |                                                                                                      |
| 6a. ORGANIZATION'S NAME<br>Cahaba Beach Investments, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                                                                                                                                     |                                                                                                      |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6b. INDIVIDUAL'S LAST NAME | FIRST NAME                                                                                                                                          | MIDDLE NAME<br>SUFFIX                                                                                |
| 7. CHANGED (NEW) OR ADDED INFORMATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                            |                                                                                                                                                     |                                                                                                      |
| 7a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                                                                                                                                     |                                                                                                      |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7b. INDIVIDUAL'S LAST NAME | FIRST NAME                                                                                                                                          | MIDDLE NAME<br>SUFFIX                                                                                |
| 7c. MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            | CITY                                                                                                                                                | STATE<br>POSTAL CODE<br>COUNTRY                                                                      |
| ADD'L INFO RE ORGANIZATION DEBTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            | 7e. TYPE OF ORGANIZATION                                                                                                                            | 7f. JURISDICTION OF ORGANIZATION<br>7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box.<br>Describe collateral <input checked="" type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                                                                                                                                                     |                                                                                                      |

Unit 1006, Building 10, Lofts at Edenton, 3rd Amended Map,  
as recorded in Map Book 41, Page 136, in the Probate Office  
of Shelby County, Alabama.

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------|-----------------------|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. |                            |            |                       |
| 9a. ORGANIZATION'S NAME<br>Compass Bank                                                                                                                                                                                                                                                                                                                       |                            |            |                       |
| OR                                                                                                                                                                                                                                                                                                                                                            | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME<br>SUFFIX |
| 10. OPTIONAL FILER REFERENCE DATA<br>Judge of Probate, Shelby County                                                                                                                                                                                                                                                                                          |                            |            |                       |