THIS INSTRUMENT WAS PREPARED BY:

R.W. Booker

Address: 600 North 18th Street Birmingham, Alabama 35291-1135 20100917000305650 1/3 \$18.00 Shelby Cnty Judge of Probate, AL 09/17/2010 12:25:13 PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

ARR-1-2523

SUBORDINATION OF RECORDED FINANCING STATEMENT

Alabama Power Company, a corporation, for good and valuable consideration, does hereby
acknowledge and agree that its lien and security interest evidenced and secured by that certain
UCC-1 financing statement bearing file instrument no. 20091009000383600 showing Thomas R. &
Eleanor J. Green the "Debtor," whether one or more) recorded in the office of the Judge of Probate
of Shelby County, Alabama (the" Financing Statement"), shall be and hereby is subordinate in right
of priority to the lien of that certain mortgage from the Debtor to First Shore Mortgage (the
"Mortgagee"), recorded in the office of the Judge of Probate of Shelby County, Alabama at
2010, Book Page (the "Mortgage"); provided, however, that such * 106370.
subordination shall be effective only to the extent that \$\frac{\\$105,426.00}{\}(\)the "Loan"), together with
interest on the Loan and any amounts specifically secured by the Mortgage which are expended by
the Mortgagee to protect or enforce Mortgagee's rights under the Mortgage with respect to the Loan
(the "Superior Indebtedness"). As used herein, the term "Superior Indebtedness" shall be deemed to
include any extensions, renewals, modifications and replacements of the Superior Indebtedness and
any substitutions therefore; provided, however, that the term "Superior Indebtedness" shall not
include any increases in the principal amount of the Loan. Alabama Power Company's lien and
security interest evidenced and secured by the Financing Statement shall be superior in right of
priority to the lien of the Mortgage to the extent that the Mortgage secures any indebtedness of the
Debtor to the Mortgagee other than the Superior Indebtedness.

Notwithstanding anything expressed or implied herein, Alabama Power Company does not in any way release, waive or subordinate the debt relating to or secured by the Financing Statement, or any portion thereof or payments thereon.

The provisions of this Subordination Agreement are solely for the benefit of Alabama Power Company and the Mortgagee, and shall not be deemed to modify any of the agreements executed or delivered in connection with the Financing Statement or the Mortgage or to waive any of the rights of Alabama Power Company or the Mortgagee, as the case may be, thereunder as against the Debtor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by the Debtor.

IN WITNESS WHEREOF, Alabama Power Company, a corporation, has caused these presents to be executed this <u>26th</u> day of <u>July</u>, <u>2010</u>.

PLEASE RECORD & RETURN TO: National Advantage Settlement SVC

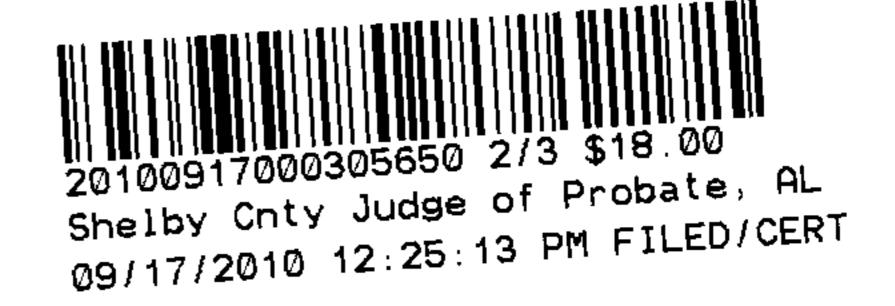
National Advantage Settlement S 329 Forest Grove Rd, Ste. 201 Coraopolis, PA 15108

By:

Its: Accounting Service Manager

STATE OF ALABAMA)





I, <u>Janet Yvonne Heron</u>, a Notary Public in and for said County in said State, hereby certify that <u>R.W. Booker</u> name as Accounting Service Manager Of Alabama Power Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

Given under my hand this the 26th day of July 2010.

(NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 27, 2013 BONDED THRU NOTARY PUBLIC UNDERWRITERS

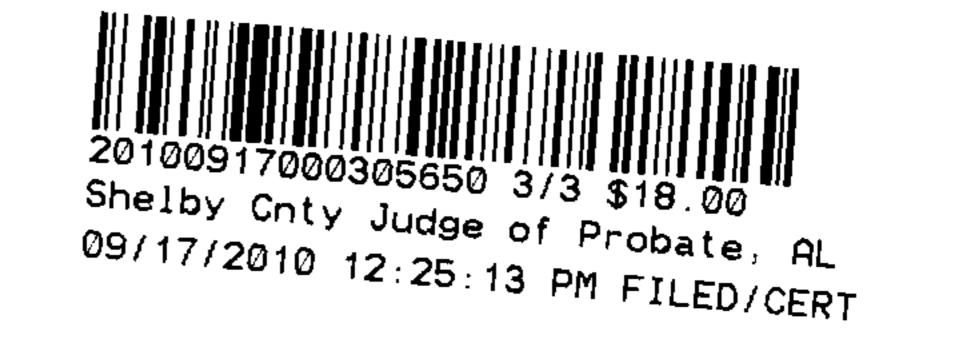


Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Shelby, STATE OF Alabama, AND IS DESCRIBED AS FOLLOWS:

LOT 54 ACCORDING TO THE SURVEY OF CARRINGTON SUBDIVISION SECTOR II AS RECORDED IN MAP BOOK 25, PAGE 17 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel ID: 22-9-31-1-002-049.000

Commonly known as 163 Carington Lane, Calera, AL 35040 However, by showing this address no additional coverage is provided