

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

20100917000305240 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
09/17/2010 10:44:20 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned, CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (Assignee) its successors and assigns, that certain mortgage executed by TAMMY WILLIAMS and RANDALL WILLIAMS, wife and husband, to ABN AMRO MORTGAGE GROUP, INC., in the principal sum of Three Hundred and Twenty Thousand and 00/100 Dollars dated the 31st day of October, 2007, and filed for record on the 8th day of November, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20071108000515350, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 13 day of Aug, 2010.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

BY: Kim Krakoviak
Kim Krakoviak, Vice President

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

I, Alex D Crossman, a Notary Public in and for the said County and State, do hereby certify that Kim Krakoviak, whose name as Vice President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

Alex D. Crossman
My Commission Expires: _____

This Instrument Prepared By:

Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804
Apl

ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012

Grantee's Address:

Federal National Mortgage Association
P.O. Box 650043
Dallas, TX 75265-0043