

Loan No. 1845140826

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for HAMILTON MORTGAGE CORPORATION, its successors and assigns, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by JOHN H. PERKINS, JR., single, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for HAMILTON MORTGAGE CORPORATION, its successors and assigns, in the principal sum of One Hundred Eighteen Thousand Five Hundred and no/100 Dollars dated the 30th day of March, 2005, and filed for record on the 22nd day of March, 2005, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument 20050422000192420, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for HAMILTON MORTGAGE CORPORATION, its successors and assigns, has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 15th day of September, 2010.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as Nominee for HAMILTON MORTGAGE CORPORATION,

its successors and assigns

BY: Its: Vice President and Assistant Secretary

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for HAMILTON MORTGAGE CORPORATION, its successors and assigns, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 15 day of Septemb, 2010.

Notary Public

My Commission Expires: _____

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

Assignee's Address: Chase Home Finance LLC 3415 Vision Drive Columbus, OH 43219-6009

This Instrument Prepared By:

Robert J. Wermuth

Huntsville, AL 35804

P. O. Box 307

acl/lms

