

## LOAN #1793630267

STATE OF ALABAMA

**COUNTY OF SHELBY** 

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CHASE HOME FINANCE LLC does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by STEVE A. OWENS, a married man, to NTFN, INC. dba PREMIER NATIONWIDE LENDING, in the principal sum of Ninety Eight Thousand Three Hundred and no/100 Dollars dated the 9th day of January, 2004, and filed for record on the 12th day of January, 2004, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #20040112000017820, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and assigns forever.
IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC has caused this instrument to be executed in its name by, its, and its corporate seal to be hereto affixed, who is
thereunto duly authorized this
CHASE HOME FINANCE LLC
BY: Whate Its: Christina Trowbridge
WITNESS Briarine Hinton
STATE OF OHIO
COUNTY OF FRANKLIN
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Christina Trowbridge, whose name as Vice President of CHASE HOME FINANCE LLC is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
GIVEN under my hand this
Notary Public  My Commission Expires:

This Instrument Prepared By:

Robert J. Wermuth/acl

STEPHENS, MILLIRONS, HARRISON & GAMMAN, P.C.

P. O. Box 307

Huntsville, AL 35804

Notary Public, State of Ohio My Commission Expires 8-17-2013