

STATE OF ALABAMA
COUNTY OF SHELBY

Patrick A. & Natalie P. Nelson
Loan #1991338360
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned CHASE HOME FINANCE LLC, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that certain mortgage executed by PATRICK A. NELSON and NATALIE P. NELSON, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for AMERICAPITAL FUNDING CORP., in the principal sum of Two Hundred Thirty Nine Thousand Two Hundred Dollars dated the 16th day of March, 2007, and filed for record on the 5th day of April, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20070405000156690, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said CHASE HOME FINANCE LLC, has caused this instrument to be executed in its name by Angela Aguilar Greene, its Vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 2 day of September, 2010.

CHASE HOME FINANCE LLC

BY: 

Its:

Angela Aguilar Greene


WITNESS

Tricia Stevenson

Vice President

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Angela Aguilar Greene, whose name as Vice President of, CHASE HOME FINANCE LLC, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 2 day of September, 2010.


Notary Public

My Commission Expires: _____

This Instrument Prepared By:

Robert J. Wermuth

STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.

P. O. Box 307

Huntsville, AL 35804

ClS

Assignee s Address:

P. O. Box 650043

Dallas, TX 75265-0043



DEBORAH A. MILLER
Notary Public, State of Ohio
My Comm. Expires May 12, 2015