THIS INSTRUMENT PREPARED BY: Lesley Avant

20100916000304030 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 09/16/2010 12:56:52 PM FILED/CERT

GRANDE VIEW RESIDENTIAL ASSOCIATION, INC. 5 Riverchase Ridge, Suite 200 Birmingham AL 35244

STATE OF ALABAMA )
COUNTY OF SHELBY )

## **RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Three hundred sixty seven and 00/100 (\$367.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Audra Smith and Anthony Oliver</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Grande View Residential Association for the year of <u>2010</u> to the following described property.

Lot <u>621</u>, according to the survey of Grande View Estates, Givianpour Addition to Alabaster, 6th Addition, as recorded in <u>Map Book 32</u>, <u>Page 48</u>, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument #20100430000132260 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the <u>01st</u> day of <u>September, 2010</u>.

		GRANDE VIEW RESIDENTIAL ASSOCIATION BY: Manager/Claimant
STATE OF ALABAMA COUNTY OF SHELBY	)	

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nancy Smith, whose name as Manager of the Grande View Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the <u>01st</u> day of <u>September, 2010</u>.

NOTARY PUBLIC STATE OF ALABAMA AT LAFIGE MY COMMISSION EXPIRES: API 18, 8011 PONDED THRU NOTARY PUBLIC UNDERWATERS